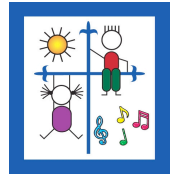




CHRIST EPISCOPAL CHURCH  
BLOOMFIELD & GLEN RIDGE



# TRINITY SUNDAY

MAY 31, 2026



10:30am Choral Eucharist

*Growing in faith ~ Serving our neighbors ~ Creating community*

# WELCOME!

*We hope that you will find spiritual nourishment and fellowship with us this morning.*

*This bulletin will guide you through today's service step-by-step.*

*Restrooms are located by going out the door located next to St. Mary's Chapel (which is on the right),*

*and following the hallway through the doors. All are handicap accessible.*

*If you have any questions at all, our ushers will be happy to help you.*

## **A NOTE ABOUT INCLUSIVE LANGUAGE**

You will hear Mother Diana using female pronouns for God, when the bulletin has printed in it the traditional all male language. This is to provide a balance, and to invite us all into the understanding that God is not a boy's name – God is both and neither female or male – we are all made in God's image – women and men. You may, as you feel called, use the female language too.



The Rev. Diana Wilcox, *Celebrant*  
The Rev. Deacon Jackie McLeod, *Deacon*  
Mr. Ryan Bridge, *Director of Music*  
Mr. Tom Reynolds, *Livestream Host*  
Ms. Ann Watson, *ASL Interpreter*

# THE WORD OF GOD

## THE PRELUDE

*Please stand, as able.*

### PROCESSIONAL HYMN 362 *(Hymnal 1982)*

Holy, holy, holy! Lord God Almighty

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

**OPENING ACCLAMATION** (*Book of Common Prayer, p. 355*)

Celebrant: Blessed be God: Creator, Christ and Holy Spirit  
 People: **Glory to God for ever and ever.**

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**GLORIA** (Hymnal 1982, S280) *Composer: Powell* Sung by all.

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - - men.

## THE COLLECT OF THE DAY

Celebrant      God be with you.  
**People**        **And also with you.**

Celebrant      Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

### FIRST READING

### GENESIS 1:1-2:4A

Lector            The first reading is from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together

he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector	Hear what the Spirit is saying to God’s people.
<b>People</b>	<b>Thanks be to God.</b>

*Chanted by choir.*

## **PSALM 8**

O | Lord our Governor, \*  
how exalted is your | Name in all the world!

Out of the mouths of in | fants and children \*  
your majesty is | praised above the heavens.

You have set up a stronghold a | gainst your adversaries, \*  
to quell the ene | my and the avenger.

When I consider your heavens, the work | of your fingers, \*  
the moon and the stars you have set | in their **cours**-es,

What is man that you should be mind | ful of him? \*  
the son of man that | you should seek him out?

You have made him but little lower | than the angels; \*  
you adorn him with | glory and honor;

You give him mastery over the works | of your hands; \*  
you put all things | under **his** feet:

All | sheep and oxen, \*  
even the wild | **beasts** of the field,

The birds of the air, the fish | of the sea, \*  
and whatsoever walks in the | **paths** of the sea.

O | Lord our Governor, \*  
how exalted is your | Name in all the world!

## SECOND READING

## 2 CORINTHIANS 13:11-13

Lector The second reading is from a letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God**

*All stand, as able, for the Gospel.*

### **GRADUAL** *(Irish, Proud)*

*The choir sings a verse, then the congregation joins in with the Alleluia, singing it 2x before the gospel, and 2x afterwards.*

*All:*

Al - le - lu - ia, Al - le -

lu - ia, Al - le - lu - ia,

Al - le - lu - ia.

*Choir only:*

Speak, O Lord, your servant is listening. You have the words of everlasting life.

## THE HOLY GOSPEL

**MATTHEW 28:16-20**

Deacon        The Holy Gospel of our Savior Jesus Christ  
                  according to Matthew.

**People        Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon        The Gospel of Jesus Christ.

**People        Praise to you, Lord Christ.**

## SERMON

The Rev. Diana L. Wilcox

## SILENCE FOR REFLECTION

## **THE CREED**

*The Apostle's Creed is one of the oldest statements of faith of the church. It is used in baptisms and funerals, and at other times of the year as desired. It is especially appropriate in Eastertide and Pentecost, as this is the foundation and beginning of our church. We will say this Creed, rather than the later Nicene Creed, in those seasons.*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say the Apostles Creed together.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Remain standing, as able, as we share in offering the Prayers of the People.*

**PRAYERS OF THE PEOPLE** *(Adapted from Sundays and Seasons, Year A)*

*Deacon* Trusting in God's abundant mercy, let us offer our prayers for a world in need.

*Leader* Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, priests, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy,

*People* **hear our prayer.**

*Leader* Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing. God, in your mercy,

*People* **hear our prayer.**

*Leader* Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. We pray now for our communities of Bloomfield and Glen Ridge. God, in your mercy,

*People* **hear our prayer.**

*Leader* Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick. We pray now for those on our parish prayer list. God, in your mercy,

*People* **hear our prayer.**

*Leader* Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children

experiencing food insecurity outside of school. God, in your mercy,

*People* **hear our prayer.**

*Leader* Holy three, holy one, you give rest when our work is done. We give thanks for all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy,

*People* **hear our prayer.**

*Deacon* I invite you now to offer your own intercessions or thanksgivings, either silently or aloud.

**COLLECT AT THE PRAYERS** *(Adapted from Sundays and Seasons, Year A)*

Receive our prayers and answer us, O God, in the name of Jesus Christ.

**Amen.**

*The people may stand or kneel, as able.*

**CONFESSION OF SIN** *(Book of Common Prayer, p.360)*

Celebrant Let us confess our sins against God and our neighbor.

*(A period of silence is kept)*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us; that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

**ABSOLUTION** (*Enriching our Worship 1, p. 56*)

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE** (*Enriching our Worship 1, p. 56*)

Celebrant     The peace of Christ be always with you.

People        **And also with you.**

**WELCOME AND ANNOUNCEMENTS**

**OFFERTORY ANTHEM**    *Come, Holy Ghost*    Thomas Attwood



To offer your thanksgiving to God electronically, scan this image to access our Virtual Offering Plate. On that page, you can also order Altar Flowers, make a pledge payment, or make other donations.

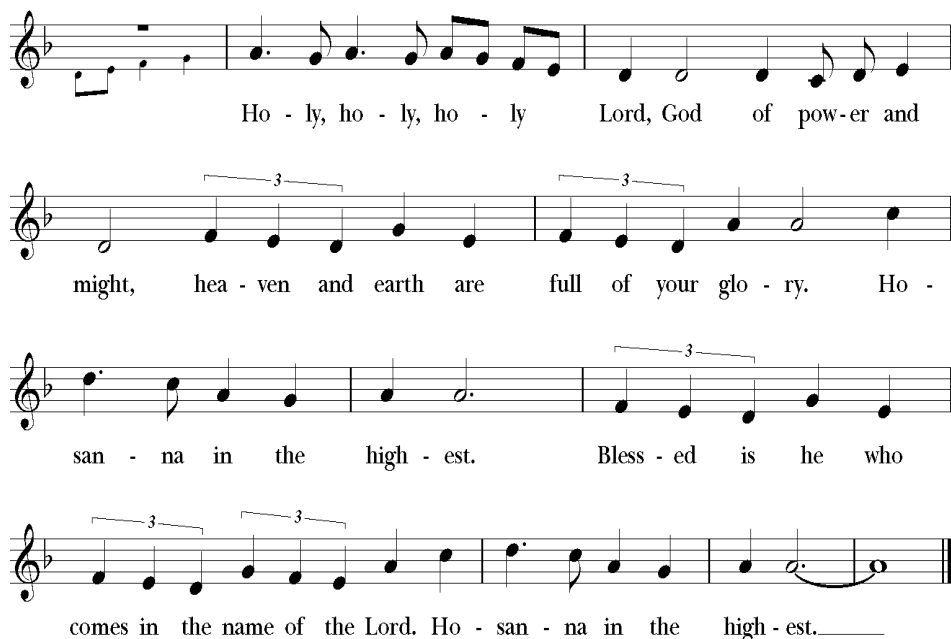
**This is a fully secure part of our website.**



*The Celebrant continues (Book of Common Prayer, p. 367)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS HYMN** (*Hymnal 1982, S129 Arr. Powell*) *Sung by all.*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The Celebrant continues (Eucharistic Prayer B, Book of Common Prayer, p. 368)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command:

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*Sung by all.*

**THE GREAT AMEN** (*Three-fold Amen*    *Tune: Danish*)

A - men, a - men, a - men.

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy Name,

thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

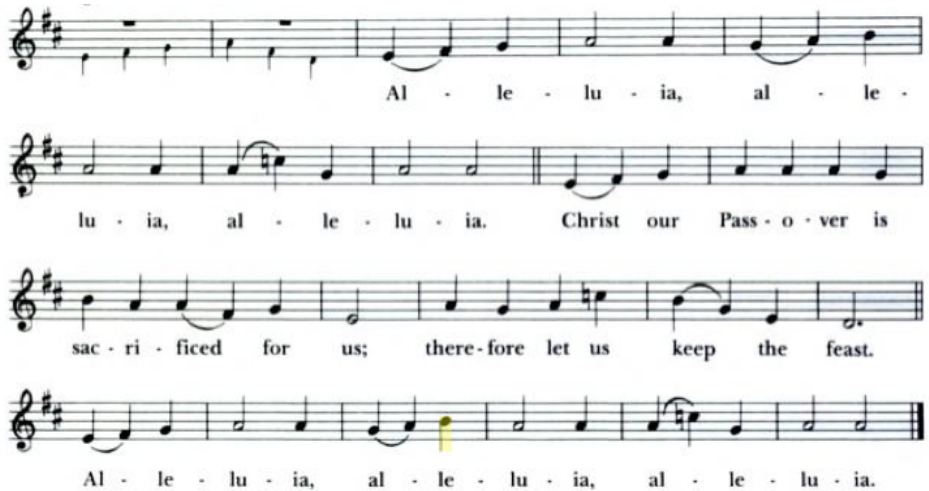
And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, the power, and the glory for ever and  
ever. Amen.

## FRACTION ANTHEM *(Hymnal 1982, S155 Composer: Gerald R. Near)*



The musical score for the Fraction Anthem is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## COMMUNION HYMN 269 *(Hymnal 1982)*

Ye who claim the faith of Jesus

1 Ye who claim the faith of Je - sus, sing the won - ders that were done  
2 Bless - ed were the cho - sen peo - ple out of whom the Lord did come;  
3 There - fore let all faith - ful peo - ple sing the hon - or of her name;  
4 "Mag - ni - fy, my soul, God's great-ness; in my Sa - vior I re - joice;

when the love of God the Fa - ther o - ver sin the  
bless - ed was the land of prom - ise fa - shioned for his  
let the Church, in her fore - shad - owed, part in her thanks -  
all the a - ges call me bless - ed, in his praise I

vic - tory won, when he made the Vir - gin Ma - ry  
earth - ly home; but more bless - ed far the mo - ther,  
giv - ing claim; what Christ's mo - ther sang in glad - ness  
lift my voice; he has cast down all the might - y,

mo - ther of his on - ly Son. Hail Ma - ry, full of grace.  
she who bore him in her womb. Hail Ma - ry, full of grace.  
let Christ's peo - ple sing the same: Hail Ma - ry, full of grace.  
and the low - ly are his choice." Hail Ma - ry, full of grace.

**PRAYER AFTER COMMUNION** *(Enriching Our Worship, p. 69)*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**THE BLESSING**

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace;

And the Blessing of God our Creator, Christ our Redeemer, and the Holy Spirit our Sustainer, be with you now, and always. **Amen.**

**RECESSIONAL** *(See next page)*

**DISMISSAL** *(Book of Common Prayer, p. 366)*

Deacon            Let us go forth into the world rejoicing in the power of the Holy Spirit! Alleluia! Alleluia! Alleluia!

People            **Thanks be to God. Alleluia! Alleluia! Alleluia!**

**THE POSTLUDE** *(Please stay seated for the postlude)*

## RECESSIONAL HYMN 371 *(Hymnal 1982)*

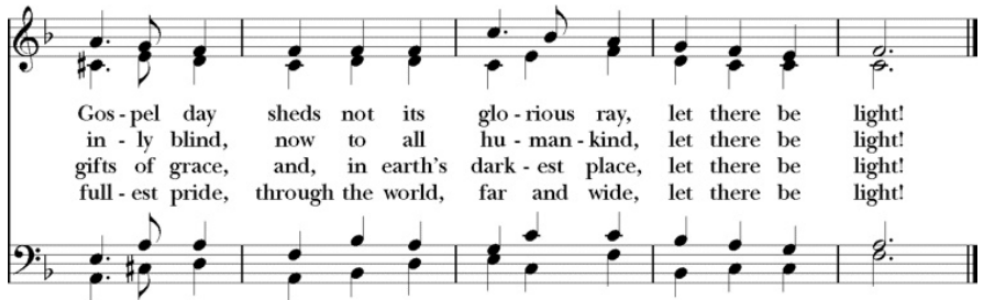
Thou, whose almighty Word



1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

# WORSHIP SCHEDULE



SUNDAY

Choral Eucharist – 10:30am

We're a  
Believe   
**OUTLOUD**<sup>™</sup>  
Episcopal Congregation

## THE LEADERSHIP OF CHRIST CHURCH

### WARDENS

Michelle Ryndak (26) and Tom Reynolds (27)

### VESTRY

Bill Seeman (26) Denise Massay-Williams (26) Alex McClean (27)

Leo Toledo (27) Laurie Calfo (28) Carol Madden (28)

### STAFF

The Reverend Diana L. Wilcox, *Rector*

The Rev. Deacon Jackie McLeod, *Deacon*

Ryan Bridge, *Director of Music*

Candice Whitaker, *Director of Communications*

Bonnie VanOrnum, *Director of Finance*

Aazhae Coleman, *Director of our Nursery School*

Donald Gibson, *Sexton*

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## CHRIST EPISCOPAL CHURCH IN BLOOMFIELD & GLEN RIDGE

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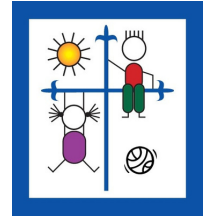
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# CHRIST EPISCOPAL CHURCH

BLOOMFIELD & GLEN RIDGE



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## Attention Graduates!

We would like to acknowledge the accomplishments of our high school and college grads during this graduation season. Please send a note with their name, school, degree and/or major, and future plans to Candice by Sunday June 14.

## UPCOMING EVENTS

### \* Community Benefit Concert

June 6, 2026 | 3-5pm

Help us raise funds for residents of Bloomfield who were displaced as a result of water damage in their building

### \* Short and Suite Concert

June 7, 2026 | 7:30pm

Part of our Park Avenue Concert Series at Christ Church, Short and Suite is an evening of 24 short pieces for Solo Piano by Glenn Gordon, with Ryan Bridge and Po-Wei Ger. Suggested Donation is \$20 adults, \$15 students/seniors



## Mass on the grass...with Brass!

Sunday, June 14

We will have our Annual Mass on the Grass...with Brass on Sunday, June 14th at 10:30am at the gazebo on the Glen across the street from our church.

Please bring your own blankets and chairs for this festive outdoor service. All are welcome, bring a friend or two to help us kick off the summer!

After the worship service, we will enjoy our annual picnic, so **please bring a favorite dish to share** (the church will provide hotdogs and burgers and some drinks to share).

We will need volunteers to help get needed items and food over to the gazebo. If you are able to help, please arrive by 9:30am.

## Register for Camp this Summer!

Registration for Summer Camp 2026 at Cross Roads is open! Explore all the offerings for youth in grades 2-12 at [crossroadsretreat.org](http://crossroadsretreat.org). This year, they have added a mini-camp for those entering 1<sup>st</sup> and 2<sup>nd</sup> grades which is a great way to experience camp for the first time! Reach out to Candice for more info.





Sunday, June 7 | 3pm

## David Hegg Awards

Join Bishop Hughes and the Commission on Aging of the Diocese of Newark for the 28th annual David P. Hegg II Lifetime Achievement Awards. The event will be held at St. Peter's in Morristown, beginning with a reception at 3pm, followed by the awards service. This year, we are proud to honor Gail Moaney Jackson as our recipient.

Gail Moaney Jackson has been a faithful member of Christ Church in Bloomfield & Glen Ridge since Trinity Church in Montclair closed, where she was an active leader for over 20 years. At Trinity, she served multiple terms as a dedicated Vestry member, supported the youth group, and leveraged her PR background to steward the church.

Outside the church she was a leader in business, a recipient of the National Academy of Television Arts & Sciences (NATAS)'s Emmy Awards, and named by The Network Journal as one of the top "25 Influential Black Women in Business" for 2010. A fine arts graduate of Howard University, she holds an MA degree in broadcasting production and management from The American University. She was a Finn Partners founding managing partner and served as executive vice president of Travel & Tourism and director of Travel & Tourism at Ruder Finn, Inc. She has over 20 years of experience in agency and corporate public relations and in broadcasting, implementing communications programs for destinations, transportation companies, hotels and resorts, and economic development entities worldwide. Her other awards and honors include PRSA's McEachern and Prism Awards and the International Association of Business Communicators (IABC)'s Gold Quill Awards.

## Mother Diana's Last Sunday Before Sabbatical: June 28

Mother Diana will be on a long overdue sabbatical from July 1st-October 15th. Her final Sunday with us before she goes will be on June 28th. We will pray for her and wish her well. While on sabbatical, we will again be blessed with the ministry of the Rev. Sharon Hausmann. Mother Sharon led us the last time Mother Diana was on sabbatical back in 2019.

For pastoral emergencies, Deacon Jackie will be the primary contact. For administrative concerns, please see our Wardens Tom Reynolds & Michelle Ryndak.

Jonny Moon Music Productions



Tenors Mike Hegedus and Jonathon Moon combine vocal talents for the first time in honor of Pride month, accompanied by Todd Urban of Urban Sound Studios. Proceeds benefit Christ Church for its ongoing LGBTQ advocacy and Out Montclair. Please join us for this special event and let all our voices be heard!

### LIVE IN CONCERT





JONATHON MOON
MIKE HEGEDUS
TODD URBAN

SAT. JUNE 27<sup>th</sup> 2 P.M.

CHRIST EPISCOPAL CHURCH  
74 PARK AVENUE  
GLEN RIDGE, NJ 07028  
\$20 GENERAL ADMISSION

TICKETS & INFO:




Tenors Mike Hegedus and Jonathon Moon combine vocal talents for the first time in honor of Pride month, accompanied by Todd Urban of Urban Sound Studios.

Proceeds benefit Christ Church for its ongoing LGBTQ advocacy and Out Montclair.

Scan the QR Code for tickets!


## Stay Connected!



This is the best way to stay up to date on all the news and updates at Christ Church and in our Diocese. These emails typically go out every Friday and are updated with everything that is coming up at Christ Church. You can use your phone camera to scan this QR code and subscribe.



Jesus promised that  
He would always be with them.

Find  Jesus in each scene with the disciples.



Ages 3+

May 31, 2026 • Matthew 28:16-20

# The Great Commission

After the Resurrection, the disciples did  
what Jesus told them to do.


Use the picture code to fill in the blanks.

**11** eleven  mountain  Jesus

Then the

**11** \_\_\_\_\_

disciples went to Galilee to the

 \_\_\_\_\_

where  \_\_\_\_\_

had told them to go.



Christ Episcopal Church

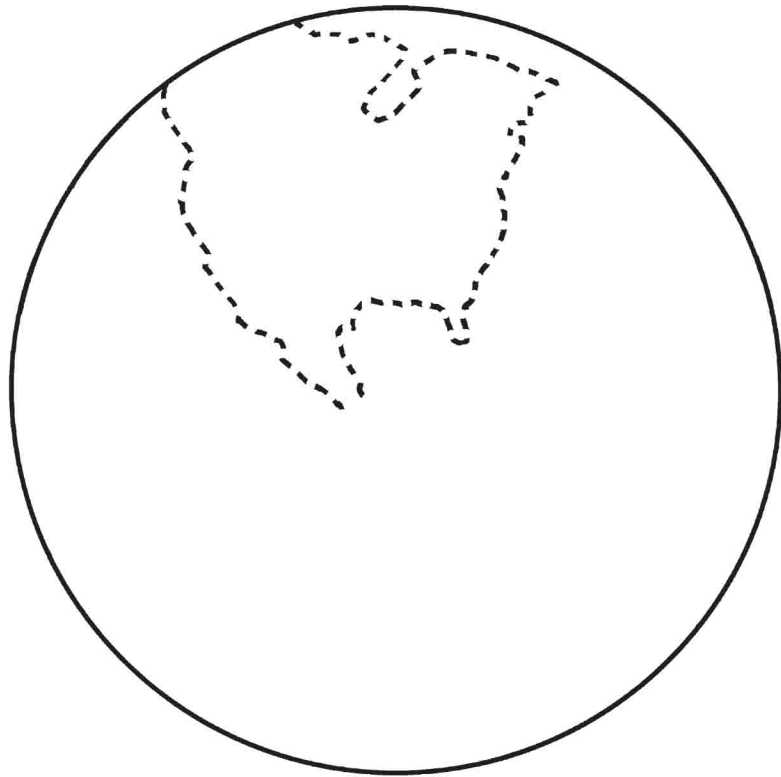
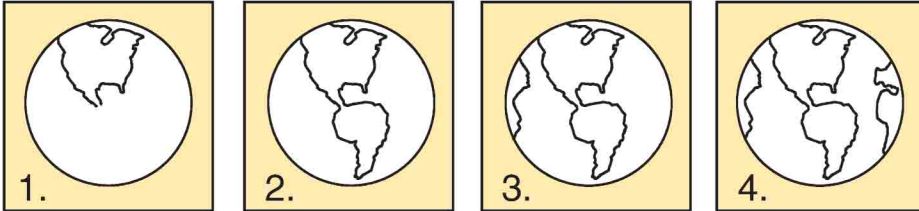
Growing in faith...

Serving our neighbors...

Creating community

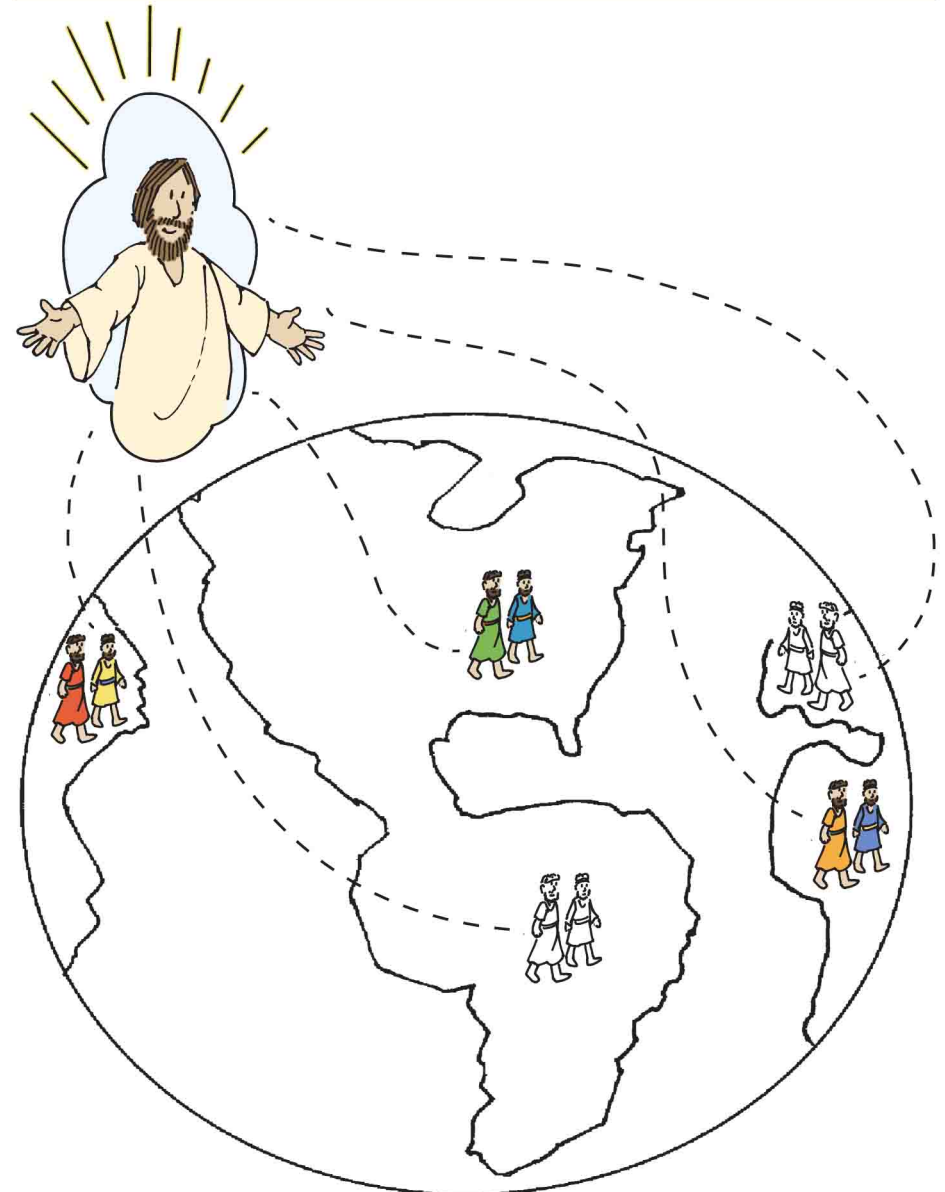
Jesus said ... "All authority in heaven and on earth has been given to Me."

Draw the earth.



"Go and make disciples of all nations. Baptize them in the name of the Father and of the Son and of the Holy Spirit."

Start with Jesus.  
Trace the lines of where the disciples went.





The disciples listened to Jesus on the mountain. What were Jesus' closing words?



Use the code to find out what Jesus said.

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z  
 Z Y X W V U T S R Q P O N M L K J I H G F E D C B A

“  
 Z M W  
 \_\_\_\_\_  
 H F I V O B  
 \_\_\_\_\_  
 R Z N  
 \_\_\_\_\_  
 D R G S B L F  
 \_\_\_\_\_  
 Z O D Z B H G L  
 \_\_\_\_\_  
 G S V E V I B V M W  
 \_\_\_\_\_  
 L U G S V Z T V  
 \_\_\_\_\_”

Ages 7+

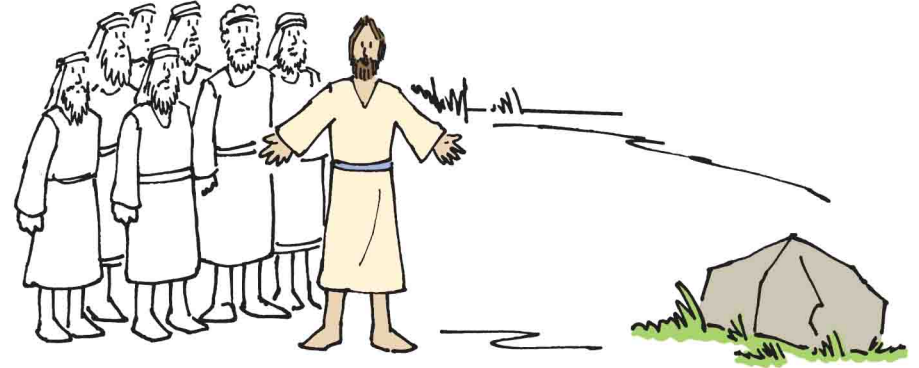
May 31, 2026 • Matthew 28:16-20

# The Great Commission

The 11 disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw Him, they worshiped Him; but some doubted. What did Jesus say to them?

Unscramble the words then fill in the blanks.

Then Jesus came to them and said,  
 “All \_\_\_\_\_ in  
 \_\_\_\_\_ raytithou \_\_\_\_\_  
 \_\_\_\_\_ and on \_\_\_\_\_  
 \_\_\_\_\_ vanehe \_\_\_\_\_ heart  
 has been \_\_\_\_\_ to \_\_\_\_\_.”  
 \_\_\_\_\_ nivge \_\_\_\_\_ eM



Christ Episcopal Church  
 Growing in faith...  
 Serving our neighbors...  
 Creating community

