Christ Episcopal Church
Bloomfield & Glen Ridge

The Paschal Triduum
In a Time of Separation
April 1-4, 2021

Maundy Thursday: April 1 - 7:30pm
Good Friday: April 2 - 7:30pm
Easter Sunday: April 4 - 10:30am

Growing in faith ~ Serving our neighbors ~ Creating community
WELCOME!

We hope that you will find spiritual nourishment and fellowship with us during this three day service. This bulletin will guide you through the service step-by-step.

A NOTE ABOUT INCLUSIVE LANGUAGE
You will hear Mother Diana using female pronouns for God, when the bulletin has printed in it the traditional all male language. This is to provide a balance, and to invite us all into the understanding that God is not a boy’s name – God is both and neither female or male – we are all made in God’s image – women and men. You may, as you feel called, use the female language too.

The Triduum is a single feast, the Paschal Mystery, celebrated over three days, and they are the three holiest days of the entire liturgical year. In keeping with our Jewish roots, it begins after sunset on Maundy Thursday – continues the next evening on Good Friday – and is completed with the celebration of the resurrection on Easter (or at the Easter Vigil the night before). Because it is one single service, there will be no blessing or dismissal until Easter Sunday.
MAUNDY THURSDAY

April 1, 2021 ~ 7:30PM
THE WORD OF GOD

The service begins in silence.

OPENING A CCLAMATION (Enriching Our Worship 1, p. 50)

   Celebrant: Blessed be the God of our salvation.
   People: Who bears our burdens and forgives our sins.

THE COLLECT FOR PURITY

   Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Saying together.

THE TRISAGION

   Holy God,
   Holy and Mighty,
   Holy Immortal One,
   Transform me
   That I might transform the world.

THE COLLECT OF THE DAY

   Celebrant God be with you.
   People And also with you.
   Celebrant Let us pray.

   Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
The LORd said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORd. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORd. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORd; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to God’s people.

Thanks be to God.
PSALM 116:1, 10-17  (St. Helena Psalter)

Lector  We will say the appointed Psalm responsively by full verse with the congregation saying the verses printed in bold.

I love you, O God, because you have heard the voice of my supplication, * because you have inclined your ear to me whenever I called upon you.

How shall I repay God *
for all the good things done for me?

I will lift up the cup of salvation *
and call upon the Name of God.

I will fulfill my vows to God *
in the presence of all people.

Precious in your sight, O God, *
is the death of your servants.

O God, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon your holy Name.

I will fulfill my vows to you *
in the presence of all your people,
In the courts of God’s house, *
in the midst of you, O Jerusalem.

SECOND READING  1 CORINTHIANS 11:23-26

Lector  The second reading is from St. Paul’s first epistle to the church in Corinth.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector  Hear what the Spirit is saying to God’s people.

People  Thanks be to God
All stand, as able, for the Gospel.
A voice is heard singing “Speak, O Lord, your servant is listening. You have the words of everlasting life.”

THE HOLY GOSPEL  

John 13:1-17, 31b-35

Celebrant  The Holy Gospel of our Savior Jesus Christ according to John
People  Glory to you, Lord Christ.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant  The Gospel of Jesus Christ.
People  Praise to you, Lord Christ.
HOMILY  The Rev. Diana L. Wilcox

SILENCE FOR REFLECTION

THE PEACE  (*Enriching Our Worship, p.56*)
  Celebrant  The peace of Christ be always with you.
  People     And also with you.

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM  *Ubi Cartitas*  Gregorian Hymn
HOLY COMMUNION

THE GREAT THANKSGIVING

Please stand, as able.

DOXOLOGY (Hymnal 1982, 380 vs. 3  Tune: Old 100th)

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

SURSUM CORDA

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts
People: We lift them to the Lord
Celebrant: Let us give thanks to the Lord, our God
People: It is right to give God thanks and praise.

The Celebrant continues (Book of Common Prayer, p. 367)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord,
God of power and might,
   heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
The Celebrant continues (Eucharistic Prayer A, Book of Common Prayer, p. 361)
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.
And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD’S PRAYER**

Our Father, who art in heaven,
    hallowed be thy Name,
thy kingdom come, thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
    as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory for ever and ever. Amen.

**AT THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover is sacrificed for us.
People: Therefore let us keep the feast.

**THE INVITATION TO HOLY COMMUNION**

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray together.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)
HUMBLY I adore thee

1 Humbly I adore thee, Verity unseen,
who thy glory hiddest 'neath these shadows mean;
tranced as it beholds thee, shrined within the cloud.

2 Taste and touch and vision to discern thee fail;
faith, that comes by hearing, pierces through the veil.
what the Truth hath spoken, that for truth I hold.

3 O memorial wondrous of the Lord's own death;
living Bread that giveth all thy creatures breath,
to my taste thy sweetness never-failing give.

4 Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word foretold:
in the glorious vision, blessed Lord, of thee.

lo, to thee surrendered, my whole heart is bowed,
I believe what e'er the Son of God hath told;
grant my spirit ever by thy life may live,

Hymn 314 (Hymnal 1982 Words: Thomas Aquinas Music: Adoro devote)
Humbly I adore thee
Please kneel, as able, as we pray together.

**POST COMMUNION PRAYER**

Almighty and everliving God,

we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

**THE RESERVATION OF THE BLESSED SACRAMENT**

*The consecrated body and blood of our Savior Jesus Christ is taken to the altar of repose in St. Mary’s Chapel for veneration.*

Kneeling or seated.

**THE STRIPPING OF THE ALTAR**

*The altar is stripped, as we softly sing the hymn. At the conclusion of the hymn, the lights will be dimmed, and out of the darkness a voice will be heard reading from the Gospel of Mark.*
HYMN 826 (Wonder, Love, & Praise  Words: Matthew 26  Music: J. Berthier)

Stay with me

Stay with me, remain here with me, watch and pray.

No ho pū, no ho mai me iaʻu, kiʻaʻi a puʻle, kiai a puʻle.
THE SERVICE CONTINUES TOMORROW NIGHT.
YOU MAY GO TO FACEBOOK OR OUR YOUTUBE CHANNEL TO WAIT WITH JESUS
VIA A VIDEO OF THE ALTAR OF REPOSE.
GOOD FRIDAY

APRIL 2, 2021 ~ 7:30PM
The service begins in silence.

OPENING ACCLAMATION (Book of Common Prayer, p. 276)

Celebrant: Blessed be the God of our salvation.
People: Who bears our burdens and forgives our sins.

Almighty God, we beseech you graciously to behold this your family, for which Jesus, your Son, did not hesitate to be betrayed, and given up into the hands of the wicked, and to suffer death upon the cross. Amen.

Please note: The term “the Jews” in Gospel of John applies to particular individuals and not to the whole Jewish people. Insofar as we ourselves turn against Christ, we are responsible for his death. Therefore, the language has been changed to remove the anti-Semitism of this gospel. Where it previously said Jews, the term Judeans, or people, have been inserted instead. May we seek to atone for our sins against the Jewish people that has been our response through the centuries to the original wording of this gospel.

FIRST READING  JOHN 18:1-11  BETRAYAL

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they stepped back and fell to the ground. Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”
**SECOND READING**  
**JOHN 18:12-18**  
**ARREST**

So the soldiers, their officer, and the temple police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the temple authorities that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

**THIRD READING**  
**JOHN 18:19-27**  
**DENIAL**

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where we all come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.” When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?” Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?” Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.” One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” Again Peter denied it, and at that moment the cock crowed.

**FOURTH READING**  
**JOHN 18:28-38A**  
**QUESTIONS**

Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, “What accusation do you bring against this man?” They answered, “If this man were not a criminal, we would not have handed him over to you.” Pilate said to them, “Take him yourselves and judge him according to your law.” The Judean leaders replied, “We are not permitted to put
anyone to death.” (This was to fulfill what Jesus had said when he indicated the kind of
death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you
their King?” Jesus answered, “Do you ask this on your own, or did others tell you about
me?” Pilate replied, “I am not a Judean, am I? Your own nation and the chief priests
have handed you over to me. What have you done?” Jesus answered, “My kingdom is
not from this world. If my kingdom were from this world, my followers would be
fighting to keep me from being handed over to them. But as it is, my kingdom is not
from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a
king. For this I was born, and for this I came into the world, to testify to the truth.
Everyone who belongs to the truth listens to my voice.” Pilate asked him, “What is
truth?”

FIFTH READING   JOHN 18:38B-16A   SENTENCE

After he had said this, he went out to the Judean leaders again and told them, “I find no
case against him. But you have a custom that I release someone for you at the Passover.
Do you want me to release for you your King?” They shouted in reply, “Not this man,
but Barabbas!” Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns
and put it on his head, and they dressed him in a purple robe. They kept coming up to
him, saying, “Hail, King of the Judeans!” and striking him on the face. Pilate went out
again and said to them, “Look, I am bringing him out to you to let you know that I find
no case against him.” So Jesus came out, wearing the crown of thorns and the purple
robe. Pilate said to them, “Here is the man!” When the chief priests and the police saw
him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves
and crucify him; I find no case against him.” They answered him, “We have a law, and
according to that law he ought to die because he has claimed to be the Son of God.”

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters
again and asked Jesus, “Where are you from?” But Jesus gave him no answer. Pilate
therefore said to him, “Do you refuse to speak to me? Do you not know that I have
power to release you, and power to crucify you?” Jesus answered him, “You would have
no power over me unless it had been given you from above...” From then on Pilate tried
to release him, but the temple leaders cried out, “If you release this man, you are no
friend of the emperor. Everyone who claims to be a king sets himself against the
emperor.”
When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to them, “Here is your King!” They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.” Then he handed him over to them to be crucified.

All Stand, As Able

SIXTH READING

JOHN 19:16B-30

CRUCIFIED

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them.

Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Judeans.” Many read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests said to Pilate, “Do not write, ‘The King of the Judeans’ but, ‘This man said, I am King’” Pilate answered, “What I have written I have written.” When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says,

“They divided my clothes among themselves, and for my clothing they cast lots.”

And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.
The people are invited to kneel or sit in silence.

PSALM 22

My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
Yet you are the Holy One,*
enthroned upon the praises of Israel.
Our forefathers put their trust in you; *
they trusted, and you delivered them.
They cried out to you and were delivered; *
they trusted in you and were not put to shame.
But as for me, I am a worm and no man,*
scorned by all and despised by the people.
All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
"He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
Yet you are he who took me out of the womb,*
and kept me safe upon my mother's breast.
I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
Be not far from me, for trouble is near,*
and there is none to help.
Many young bulls encircle me; *
strong bulls of Bashan surround me.
They open wide their jaws at me,*
like a ravening and a roaring lion.
I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
Be not far away, O LORD; *
you are my strength; hasten to help me.
Save me from the sword, *
my life from the power of the dog.
Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
For kingship belongs to the LORD; *
he rules over the nations.
To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
They shall come and make known to a people yet unborn *
the saving deeds that he has done.
If kneeling, please now be seated.

SEVENTH READING  

JOHN 19:31-37  

Pierced

Since it was the day of Preparation, the chief priests did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.”

EIGHTH READING  

JOHN 19:38-42  

Buried

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of fear, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of their faith. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Day of Preparation, and the tomb was nearby, they laid Jesus there.

CHOIR ANTHEM  

Herzliebster Jesu  

Johan Crüger (1598-1662)

A period of silence will be kept before the meditation begins.

GOOD FRIDAY MEDITATION  

The Rev. Diana L. Wilcox

A period of silence follows.
Standing as able.

**THE SOLEMN COLLECTS**

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the Jewish people who possess an eternal covenant with God, who delivered them from bondage to freedom;

For continued faithfulness to God’s covenant with them;
For their flourishing in peace as witnesses to God’s sustaining love;
For safety from all malice and harm;
For the fullness of redemption for the sake of God’s Name.

That unity and concord may exist between Israel and the Church, Jews and Gentiles, in obedience to God’s will.

*Silence*

God of Abraham, you planted your people Israel as the root and grafted us as wild branches into a single olive tree of praise to you: As we come near to the cross, we lament the history of prejudice and violence we have fomented between ourselves and your faithful people, of whom Jesus was born. Bless the children of your covenant, Jew and Gentile alike, as we strive together to attain the fullness of your blessing for the world. **Amen.**

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service
For all bishops and other ministers
and the people whom they serve
For Carlye, our Bishop, and all the clergy and people of this diocese
For all Christians in this community
for all who meet in homes on these holy days
for those isolated due to illness or age

That God will confirm the Church in faith, increase it in love, and preserve it in peace, and that your people might be one.

*Silence*
Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

Let us pray for all nations and peoples of the earth, and for all entrusted with their care;

For the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. Amen.

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, selfishness, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God’s mercy will comfort and relieve them, and grant them the knowledge of God’s love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. Amen.
Let us pray for all who have not received the Gospel of Christ;
   For those who have never heard the word of salvation
   For those who have lost their faith
   For those hardened by sin or indifference
   For the contemptuous and the scornful
   For those who are enemies of the cross of Christ and persecutors of his disciples
   For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. Amen.

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.
**VENERATION OF THE CROSS**

Celebrant: We adore you, O Christ, and we bless you,
People: because by your holy cross you have redeemed the world.

Celebrant: If we have died with him, we shall also live with him;
People: if we endure, we shall also reign with him.

All: We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

An image of the cross of Christ is shown in the livestreams during the hymn. You are invited to sit in silence during the anthem.

**ANTHEM** Were You there?  *Soloist: Jeff Stanfill*

**THE TOLLING OF THE BELL**

The lights are dimmed and the church bell is rung 33 times,
symbolic of Christ’s 33 years of life* and his death on the cross.

*We do not know how many years Jesus lived, but use 33 as a symbol.
At the final toll of the bell, the Paschal Candle will be extinguished.

**THE SERVICE CONTINUES SUNDAY MORNING.**
The altar flowers today are given by Denise Massay-Williams in honor of Altergracia Massay, and by Mother Diana to the glory of God, and in celebration of the resurrection of our Savior Jesus Christ.

If you would like to help offset the cost, you may submit your donation online or by check with the memo “Easter flower donation.”
THE WORD OF GOD

THE PRELUDE

Please stand, as able.

WELCOMING THE EASTER CANDLE

After the darkness of Good Friday & Holy Saturday, the Paschal Candle, symbolizing the light of Jesus Christ, is lit once more and brought forward into the church as we celebrate his glorious resurrection.

Celebrant Christ yesterday and today,
All The beginning and the end,

Celebrant Alpha and Omega, all time belongs to him, and all ages;
All to him be glory and power, through every age and for ever. Amen.

The Paschal Candle is lit.
Celebrant Alleluia. Christ is risen!
All He is risen indeed. Alleluia, alleluia, alleluia!

The Celebrant continues
This is the day when our Lord Jesus Christ was raised gloriously from the dead, crushing the power of sin and destroying the sting of death. Throughout the world Christians celebrate the mighty power of God as Christ calls us out of darkness to share in his marvelous light. May we, and all Christ’s people, shine as lights in the world to the glory of God.

Deacon People

The light of Christ. Thanks be to God.

At the second and third pause, the Versicle and Response is sung successively a step higher.
Jesus Christ is Risen Today

1 Jesus Christ is risen today, Alleluia!
   Hymns of praise then let us sing, Alleluia!
   But the pains which he endured, Alleluia!
   Sing we to our God above, Alleluia!

our triumphant holy day, Alleluia!
unto Christ, our heavenly King, Alleluia!
our salvation have procured; Alleluia!
praise eternal as his love; Alleluia!

who did once upon the cross, Alleluia!
who endured the cross and grave, Alleluia!
now above the sky he’s King, Alleluia!
praise him, all ye heavenly host, Alleluia!
Easter Acclamation (Book of Common Prayer, p. 299)

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant There is one Body and one Spirit;
People There is one hope in God’s call to us;

Celebrant One Lord, one Faith, one Baptism;
People One God and Creator of all.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
GLORIA  (Hymnal 1982, S280  Composer: Powell) Said together at 8:00, sung by all at 10:30.

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated for the readings.

FIRST READING

Acts 10:34-43

Lector The first reading is from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.
Give thanks to God who is good,*
    whose mercy endures forever.
Let Israel now proclaim,*
    “God’s mercy endures forever.”
God is my strength and my song*
    and has become my salvation.
There is a sound of exultation and victory*
    in the tents of the righteous:
“The right hand of the Most High has triumphed;*
    the right hand of the Most High is exalted;
    the right hand of the Most High has triumphed!”
I shall not die, but live*
    and declare the works of God.
God has punished me sorely,*
    but did not hand me over to death.
Open for me the gates of righteousness;*
    I will enter them;
    I will offer thanks to God.
“This is the gate of the Holy One;*
    those who are righteous may enter.”
I will give thanks to you, for you answered me*
    and have become my salvation.
The same stone which the builders rejected*
    has become the chief cornerstone.
This is God’s doing,*
    and it is marvelous in our eyes.
On this day the Holy One has acted;*
    we will rejoice and be glad in it.
Lector  The second reading is from Paul’s first letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector  Hear what the Spirit is saying to God’s people.
People  Thanks be to God.

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All stand, as able, for the Gospel.

THE GRADUAL  (Irish, Proulx)

The choir sings a verse, then the congregation joins in with the Alleluia, singing it 2x before the gospel, and 2x afterwards.

All:  
Verse:  Christ has become our paschal sacrifice; let us feast with joy in the Lord.

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Celebrant The Holy Gospel of our Savior Jesus Christ according to Mark.
People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Celebrant The Gospel of Jesus Christ.
People Praise to you, Lord Christ.

SERMON The Reverend Diana L. Wilcox
RENEWAL OF BAPTISMAL VOWS

Celebrant Let us join with all those in the church who are committing themselves to Christ today and renew our own baptismal covenant. Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People I believe and trust in God the Father.

Celebrant Do you believe and trust in God the Son, who took our human nature, died for us and is risen?

People I believe and trust in God the Son.

Celebrant Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes the Christ known in the world?

People I believe and trust in God the Holy Spirit.

Celebrant Will you continue in the apostles’ teaching and fellowship, in the breaking of the bread, and in the prayers?

People With the help of God, I will.

Celebrant Will you persevere in resisting evil and whenever you fall into sin, repent and return to the Lord?

People With the help of God, I will.

Celebrant Will you proclaim by word and example the good news of God in Christ?

People With the help of God, I will.

Celebrant Will you seek and serve Christ in all people, loving your neighbor as yourself?

People With the help of God, I will.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People With the help of God, I will.

Celebrant This is the faith of the Church.

People This is our faith. We believe and trust in one God, Father, Son and Holy Spirit. Amen
Celebrant  Let us pray.

People  Eternal Spirit, living God,
In whom we live and move and have our being,
All that we are, have been, and shall be is known to you,
To the very secret of our hearts.
Be with me as I exercise ministry in your Name.
Living flame, burn into me,
Cleansing wind, blow through me,
Fountain of water, well up within me,
That I may see you more clearly,
Love you more dearly,
Follow you more nearly, day by day.  AMEN.

PRAYERS OF THE PEOPLE  (Adapted from Sundays and Seasons, Year B)

Celebrant  Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

Leader  Praise to you for your power revealed in the resurrection! Fill your church with the power of your love that is stronger than death. Send us to tell the good news wherever death holds sway. Hear us, O God.

People  Your mercy is great.

Leader  Praise to you for your life at work in the resurrection! Fill all of creation with your life. Bring it to blossom and flourish; use it to remind us of your persistent grace. Cultivate our care for what you have made. Hear us, O God.

People  Your mercy is great.

Leader  Praise to you for the peace made possible in the resurrection! Fill the nations with your peace. Draw together people of all nations and languages; reveal new possibilities and inspire new beginnings. We pray especially for the communities of Bloomfield and Glen Ridge. Hear us, O God.

People  Your mercy is great.

Leader  Praise to you for the hope of the resurrection! Fill all in need with hope: those who are afraid or confused, those who are sick or suffering, those who are dying, and those who grieve. Assure them of your promises. We pray especially for those on our parish prayer list. Hear us, O God.

People  Your mercy is great.
Leader  Praise to you for the joy of your resurrection! Fill this assembly with joy as we are called your beloved in baptism. Multiply that joy so that we share it at home, at work, and in our community. Hear us, O God.

People Your mercy is great.

Leader  Praise to you for your faithfulness revealed in the resurrection! Fill us with trust, that we join with (Benedict the African and) all who have gone before us in proclaiming: “your mercy endures forever!” Hear us, O God.

People Your mercy is great.

Celebrant I invite you now to offer your own intercessions or thanksgivings, either silently or aloud.

**COLLECT AT THE PRAYERS**  *(Adapted from Sundays and Seasons, Year B)*
In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord. Amen.

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Please stand, as able.

**THE PEACE**  *(Enriching our Worship 1, p. 56)*

Celebrant The peace of Christ be always with you.

People And also with you.

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**WELCOME AND ANNOUNCEMENTS**

**OFFERTORY ANTHEM**  *This Joyful Eastertide*  Charles Wood (1866-1926)
THE GREAT THANKSGIVING

Please stand, as able.

DOXOLOGY (Hymnal 1982, 380 vs. 3 Tune: Old 100th)

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

SURSUM CORDA (Hymnal 1982, S120)

The Celebrant continues (Book of Common Prayer, p. 367)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS HYMN** *(Hymnal 1982, S125  Composer: Proulx)*

*Sung by all.*

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The Celebrant continues (Eucharistic Prayer B, Book of Common Prayer, p. 368)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command:

*Celebrant and People*

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*Sung by all at 10:30am.*

**THE GREAT AMEN** *(Three-fold Amen    Tune: Danish)*
And now, as our Savior Christ has taught us, we are bold to say,

**The Lord’s Prayer**

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come, thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
    as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory for ever and ever. Amen.

**Fraction Anthem** *(Hymnal 1982, S155  Composer: Gerald R. Neal)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is
sac - ri - fied for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ is alive! Let Christians sing

1 Christ is alive! Let Christians sing, His cross stands empty to the sky. Let streets and homes with praise shining. His love in death shall never die.

2 Christ is alive! No longer bound to distant years in Palestine, he comes to claim the here and now and conquer every place and time.

3 Not throned above, remotely high, untouched, unseen moved by human pains, but daily, in the midst of life, our Savior with the Father reigns.

4 In every insult, rift, and war where color, scorn or wealth divide, he suffers still, yet loves the more, and lives, though ever crucified.

5 Christ is alive! His Spirit burns through this and every future age, till all creation lives and learns his joy, his justice, love, and praise.
PRAYER AFTER COMMUNION  (Enriching Our Worship, p. 69)

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE EASTER BLESSING OVER THE PEOPLE

Almighty God, you have redeemed us and made us your children through the resurrection of your Son our Savior. Bestow upon your people the riches of your blessing. Amen.

Through the water of baptism you raised them from sin into newness of life. Make them holy and worthy to be united with Christ for ever. Amen.

You brought them out of bondage to sin into true and lasting freedom in the Redeemer. Bring them to your eternal inheritance. Amen.

The Blessing of God our Creator, Christ our Redeemer, and the Holy Spirit our Sustainer, be with you now, and always. Amen.
RECESSIONAL HYMN 296 (Hymnal 1982  Words: J. B. Geyer  Tune: Engelberg)
We know that Christ is raised and dies no more

1 We know that Christ is raised and dies no more.
2 We share by water in his saving death.
3 The Father’s splendor clothes the Son with life.
4 A new creation comes to life and grows

Embraced by death he broke its fearful hold;
Reborn we share with him an Easter life.
The Spirit’s power shakes the Church of God.
as Christ’s new body takes on flesh and blood.

and our despair he turned to blazing joy.
as living members of a living Christ.
Baptized we live with God the Three in One.
The universe restored and whole will sing:

Final Ending

Alleluia!—Alleluia!—Alleluia!—Amen.

DISMISSAL  (Book of Common Prayer, p. 366)
Celebrant: Let us go forth to proclaim the good news of God in Christ!
Alleluia! Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia! Alleluia!

THE POSTLUDE
Alleluia
Christ is risen!
WORSHIP SCHEDULE

SUNDAY
Holy Eucharist with Music – 10:30am

THE LEADERSHIP OF CHRIST CHURCH

Wardens: Denise Massey-Williams and Leamon McKenzie
Clerk of the Vestry: Desiree Noel  Treasurer: Dan Wing

The Vestry

Class of 2020
Michelle Ryndak
Stephanie Reynolds
Bill Seeman

Class of 2021
Joseph Durham
Desiree Noel
Dan Wing

Class of 2022
Jeicol Herrera
Amy McAllister
Amy Reynolds

The Reverend Diana Wilcox, Rector
William Davies, Director of Music
Candice Whitaker, Director of Family Ministries
Candice Whitaker, Director of Communications
Bob Solon, Jr., Director of Finance
Donald and Renee Gibson, Sextons
Patrice Noyes, Director of the Nursery School

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director@nsccnj.org

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74 Park Avenue, Glen Ridge, NJ 07028
973-743–5911
www.christchurchepiscopal.org  Facebook/cc74park
Easter Greetings from Mtr. Diana

Today we celebrate the resurrection of our Lord, Jesus Christ — and because of the empty tomb, we are freed from fear. After this long Holy Week year, this is indeed good news! For while we continue to endure the sting of death in this pandemic, and we still experience the Christ crucified in the hate and violence that permeates our world, we know that love is stronger than hate, light overcomes darkness, and life is stronger than death.

The Lord is Risen! Alleluia!

May God bless and keep you this Easter!

Mother Diana+

We especially welcome our sisters and brothers from Church of the Annunciation Oradell. We are glad to have you here with us!

Alleluia Coloring Project

Thank you to everyone who participated and colored the Alleluia banner to celebrate the resurrection of Jesus today! It has been such a joy to see your masterpieces! If you’d still like to color or share the page with anyone today, you can view and print the poster here.
**SHARE YOUR PET PHOTOS!**

We love seeing your pets enjoy our worship service on Sunday, too! It’s such a delight to see, so keep them coming, folks! Post your photos of your pets enjoying worship to Facebook or Instagram and make sure to tag us! Let’s keep the fun going; can’t wait to see your furry friends! Pictured from top left: Liam (Ben & Stephanie); Grady (Carol M.); Dottie (David and Leo); Flash (Rick and Debbie).

**BOOK CLUB- MAY 3**

Our Book Club will have their next meeting on **Monday, May 3 at 7pm** via Zoom. They will be discussing *The Diary of a Mindful Dog: Simple Thoughts from a Not-So-Simple Dog, by Bob Luckin*. New members are always welcome! Here is the information to participate ([Via Zoom](#)).

Dial: +1 646 558 8656 US
Meeting Id: 945 245 423, Password: 1234

**NORTH PORCH EASTER DRIVE- BUILD A BASKET FOR A BABY**

North Porch is having a "Build a Basket for a Baby" Easter donation drive. Their client numbers increased by 30% in 2020 and are on target to maintain that level of demand in 2021. Please consider putting together an Easter basket for a baby. **They are most in need of Enfamil formula, wipes, and size 4, 5 and 6 diapers and baby toiletries.**

You can create a basket and drop it off at their Dover location at St. John's Church or order supplies online at AmazonSmile. One of their church partners, **Grace Church in Madison, NJ** has created a new registry program through Walmart. If you go to the [Walmart.com](https://www.walmart.com) website look under the **Grace Church Madison Registry**. All donations through this will be delivered to their centers. They also are participating in the Amazon wish list program. All donations make such a difference in the life of a child in need.

**SUMMER CAMP REGISTRATION IS OPEN!**

Residential summer camps can officially open in NJ this summer! (Please note we will not have Day Camp this year.) Register your child or youth for their week of camp at Cross Roads this summer at [www.crossroadsretreat.com/summer-programs](http://www.crossroadsretreat.com/summer-programs).

You can also email Candice if you have any questions about getting your child registered to attend.
**Missed a Sermon?**
Or want to share one with others? They are always posted (with audio) on our website, or subscribe to the iTunes Sermon Podcast so you never miss out on new ones every week!


**Get Reminders & Notices!**

**Reminder:** To be added to the *Christ Church Texting service*, text CHRISTCHURCH to 313131 to receive messages about closings and events.

**Follow us on Instagram!**

Christ Church: @cc74park  
Nursery School: @NSCCNJ  
And if you haven’t already, “Liked” us on Facebook, and follow us on Twitter, too! This is evangelism in the 21st century.

**Stay Connected!**

This is the best way to stay up to date on all the news and updates at Christ Church and in our Diocese. If you have not received these (usually weekly) emails about the latest news and would like to, please let Candice know and you will be added for the next one, or subscribe here:  http://eepurl.com/dhDf8f

**Sunday Worship Schedule**

**Virtual Service Schedule**

Watch or listen on Sundays at 10:30am on Facebook live, Zoom, or later on our YouTube channel or website.

**April 4**

**April 11**

We will continue to offer worship on the first two Sundays of the month unless otherwise noted.

Just a reminder, we continue to meet on the first 2 Sundays of the month unless otherwise noted. On those Sundays at 10:30am, we are offering virtual worship and coffee hour live from Christ Church! While you don’t need access to the internet to listen in and participate in the coffee hour by phone, you will need it to see it all…and for us to see you! You can watch on FB live (make sure you have “liked” our page, and turn on notifications to know when we’re live, or join on Zoom. More details here:

https://christchurchepiscopal.org/virtual-worship-coffee-hour-every-sunday/  
*Note: Password is 1234.*

You can also watch later on our Youtube channel, which is uploaded by every Sunday evening.

To enhance your weekly devotions and prayer, here are some helpful resources, that include a downloadable BCP:  
Virtual Resources for Devotion and Prayer

For children and youth, resources and activities are included and linked in every “Coming Up at Christ Church” email every week, so make sure you’re checking those out too!
PARISH PRAYER LIST

As a community of faith we pray this week for our church, our neighbors, the needs of the world, and these special concerns...

In the Anglican cycle of prayer we pray for Hong Kong Sheng Kung Hui.

In the Diocesan cycle of prayer we pray for the Clergy, Wardens, Vestry and People of Church of the Epiphany & Christ Church, Orange; Church of the Annunciation, Oradell; and St. Alban’s, Oakland/Franklin Lakes.

We pray also for William Speelman; Denny Royce; Alec Cameron; Joe Corona; Renee Gibson; Donald Ferry Jr; Meredith; Stephanie Hopp; the Mitchell family; Anthony; Nafeeza; Desiree; Mark; Angela; Emma; Darlene Mattia; Nancy Moylan; Gail Moaney Jackson; Judith Mack; Linda; Robyn Noe; Kathleen Charles Phillip; Kathy Joann Charles; Kendall Charles Meeking; Nicholas Charles; Tamara Charles; Luna Straughn; Dorothy Brozdowski; Larelle John; Ainsley Tierney; Tara Archer; Marva Bansfield; Henry Aulenbach; Anna Lopez; Johnny Thomas; Lynn Kearney; Joe Garris; Fr. Jim; Jayne Manger; Evelyn London; Jane Durham; Donna and Dawn Turner; Caroline Paglia; Russell Seeman; Sarah Sampson; Josephine Novak; Lynda VanSant Bigelow; Brinder Kaur; Mantreet Kaur; Sundee Singh; Sheila Jackson; Heather Walker; Bob Plass; Catherine Sanford; Joan Laney; Kathryn Marie Natvig; Martha Crawford; the Rev. Terry Wing; Ljerka; and Donald Gustafsson.

We pray for all those serving in the military, especially Peter Wilcox, as well as the families of all those who serve, or have been lost in action.

We pray for all the children and staff of our Church & Nursery School, especially Kathy and Vinnie Campione and family, and Michael Gibson and family.

CHRIST EPISCOPAL CHURCH IN BLOOMFIELD & GLEN RIDGE
The Reverend Diana Wilcox, Rector
74 Park Avenue, Glen Ridge, NJ 07028 973-743–5911
www.christchurcheiscopal.org Facebook/cc74park
Mary ran to tell the disciples that she had seen Jesus alive!

Help Mary get to the disciples.

The Resurrection of Jesus

Mary Magdalene and 2 of Jesus’ disciples found His tomb empty.

Find the hidden letters in the picture.

RESURRECTION

Christ Episcopal Church
Growing in faith...
Serving our neighbors...
Creating community
The disciples went home. Mary stayed at the tomb weeping. Two angels appeared there!

Then Jesus appeared alive before her! What did Jesus say?

Use the code to fill in the missing letters.

\[ b = a \quad \lambda = e \quad \varpi = i \quad \alpha = o \quad \kappa = u \]

“I ___m

t___rn___ng __

My F___th___r.”
Mary Magdalene turned around and saw Jesus! What did Jesus say?

Use this code to fill in the blanks.

<table>
<thead>
<tr>
<th>W</th>
<th>N</th>
<th>E</th>
<th>O</th>
<th>A</th>
</tr>
</thead>
<tbody>
<tr>
<td>T</td>
<td>B</td>
<td>Y</td>
<td>P</td>
<td>L</td>
</tr>
<tr>
<td>K</td>
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<td>U</td>
</tr>
<tr>
<td>M</td>
<td>F</td>
<td>Q</td>
<td>H</td>
<td>V</td>
</tr>
</tbody>
</table>

JESUS SAID, “

They have taken my Lord, and we don’t know where they have put Him!”

Christ Episcopal Church
Growing in faith...
Serving our neighbors...
Creating community
Simon Peter and another disciple ran to the tomb with Mary.

Think of 3-letter words to match the clues. Then use the first letters as a code to answer the questions.

<table>
<thead>
<tr>
<th>picnic pest</th>
<th>has a yolk</th>
<th>pen liquid</th>
<th>daytime doze</th>
<th>daytime light</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>a wager</td>
<td>merriment</td>
<td>chin bone</td>
<td>lubricant</td>
<td>eight plus two</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>says “meow”</td>
<td>supreme being</td>
<td>not high</td>
<td>says “oink”</td>
<td>to marry</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>not night</td>
<td>headwear</td>
<td>before June</td>
<td>floor covering</td>
<td>not no</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Which of the 3 reached the tomb first?

|            |            |            |            |
|            |            |            |            |
|            |            |            |            |

Who went into the tomb first?

|            |            |            |            |
|            |            |            |            |
|            |            |            |            |

What did they see?

|            |            |            |            |
|            |            |            |            |
|            |            |            |            |

and a folded burial

|            |            |            |            |
|            |            |            |            |
|            |            |            |            |

The disciples went home, but Mary stood outside the tomb crying. Two angels appeared to her. What did they say?

Write the word that means the opposite of the one given. Then fill in the blanks below.

right

father

go

old

white

big

“?”