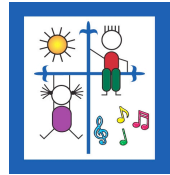




CHRIST EPISCOPAL CHURCH
BLOOMFIELD & GLEN RIDGE



THE FIFTH SUNDAY IN LENT

MARCH 17, 2024



10:30am Choral Eucharist

Growing in faith ~ Serving our neighbors ~ Creating community

WELCOME!

We hope that you will find spiritual nourishment and fellowship with us this morning.

This bulletin will guide you through today's service step-by-step. Restrooms are located by going out the door located next to St. Mary's Chapel (which is on the right), and following the hallway through the doors.

All are handicap accessible. If you have any questions at all, our ushers will be happy to help you.

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A NOTE ABOUT INCLUSIVE LANGUAGE

You will hear Mother Diana using female pronouns for God, when the bulletin has printed in it the traditional all male language. This is to provide a balance, and to invite us all into the understanding that God is not a boy's name – God is both and neither female or male – we are all made in God's image – women and men. You may, as you feel called, use the female language too.

ABOUT LENT IN THE CHURCH

Lent is a time of returning home. It is when we, as Christians, slow down, reflect, pray, and remove from our lives things that distract us from who we are, and pull us from our relationship with God. In places of worship, we return to simplicity and stillness. Our music is tempered and we do not sing the Gloria nor say or sing any Alleluias. Our flowers are removed, the crosses are covered, and no blessing is given at the end of the service. Silver and gold chalices and patens that are normally used to hold the sacraments are replaced with those made of more humble materials. All of this is to remind us of what is important. That what is in the cup, not what the cup is made of, should be the focus of our lives. That the journey to Jerusalem which we take in Lent is one that will change us and the world, and we need to have a chance to stop for a moment the craziness of our lives to enter into a fullness of relationship with one another and with God. It is a time of renewal, reflection, and return. As Barbara Brown Taylor once said, we have these “forty days to cleanse the system and open the eyes to what remains when all comfort is gone. Forty days to remember what it is like to live by the grace of God alone and not by what we can supply for ourselves.” And in some real sense, forty days to consider what tempts us. We are glad you have chosen to walk this journey of Lent here at Christ Church.

THE WORD OF GOD

THE PRELUDE


Please stand, as able.

PROCESSIONAL HYMN 441 *(Hymnal 1982)*

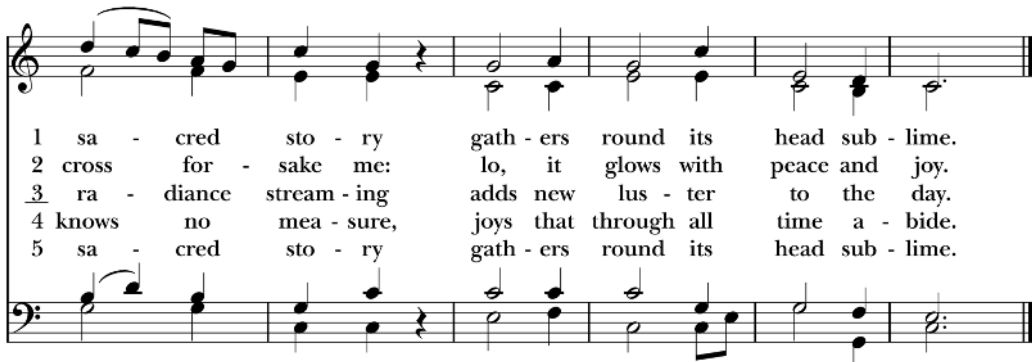
In the cross of Christ I glory



1 In the cross of Christ I glo - ry, tower - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the
*5 In the cross of Christ I glo - ry, tower - ing



1 o'er the wrecks of time; all the light of
2 ceive, and fears an - noy, nev - er shall the
3 love up - on my way, from the cross the
4 cross are sanc - ti - fied; peace is there that
5 o'er the wrecks of time; all the light of



1 sa - cred sto - ry gath - ers round its head sub - lime.
2 cross for - sake me: lo, it glows with peace and joy.
3 ra - diance stream - ing adds new lus - ter to the day.
4 knows no mea - sure, joys that through all time a - bide.
5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872). Music: *Rathbun*, Ithamar Conkey (1815-1867).

OPENING ACCLAMATION (Enriching Our Worship 1, p. 50)

Celebrant Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE CHURCH (*Book of Common Prayer, p. 854, adapt.*)

This morning, as part of our Lenten preparation, we are reviewing the teaching of the Church.

Celebrant What is the Church?

People **The Church is the body of Christ alive in the world today. It is described as one, holy, catholic, and apostolic.**

Celebrant Why is the Church described as one?

People **The Church is one, because it is one Body, under one Head, our savior Jesus Christ.**

Celebrant Why is the Church described as holy?

People **The Church is holy, because the Holy Spirit dwells in it, consecrates its members, and guides them to do God's work.**

Celebrant Why is the Church described as catholic?

People **The Church is catholic, because it proclaims the whole Faith to all people, to the end of time.**

Celebrant Why is the Church described as apostolic?

People **The Church is apostolic, because it continues in the teaching and fellowship of the apostles and is sent to carry out Christ's mission to all people.**

Celebrant What is the mission of the Church?

People **The mission of the Church is to restore all people to unity with God and each other in Christ. The Church pursues that mission through the ministry of its members, as they pray, worship, proclaim the Gospel, and promote justice, peace, and love for all people.**

Kneeling, as able

CONFESSION OF SIN (*Book of Common Prayer, p.360*)

Celebrant Let us confess our sins against God and our neighbor.

(A period of silence is kept)

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION (*Enriching our Worship 1, p. 56*)

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Remain kneeling, as able. Sung by all.

THE KYRIE (Hymnal 1982, S91 *Composer: Healey Willan*)

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

FIRST READING

JEREMIAH 31:31-34

Lector The first reading is from the book of Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 119:9-16 *(St. Helena Psalter)*

Lector We will say the appointed Psalm responsively by full verse with the congregation saying the verses printed in bold.

How shall young ones cleanse their ways? *

By keeping to your words.

With my whole heart I seek you; *
let me not stray from your commandments.

I treasure your promise in my heart, *that I may not sin against you.

Blest are you, O God; *instruct me in your statutes.

With my lips will I recite *all the judgments of your mouth.

I have taken greater delight in the way of your decrees *
than in all manner of riches.

I will meditate on your commandments *and give attention to your ways.

My delight is in your statutes; *

I will not forget your word.

SECOND READING

HEBREWS 5:5-10

Lector The second reading is from the book of Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector Hear what the Spirit is saying to God’s people.


People Thanks be to God

All stand, as able, for the Gospel. We will sing together verses 1-2 before the Gospel, and verse 3 after.


SEQUENCE HYMN 439 *(Hymnal 1982)*

What wondrous love is this

Unison



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll




caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

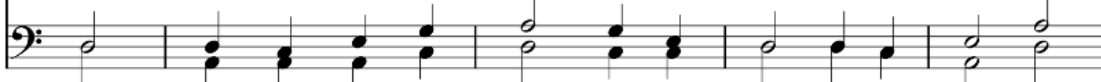


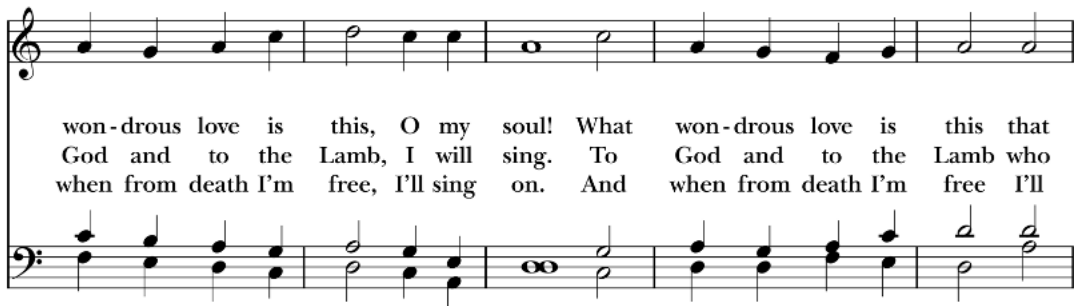
soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Harmony (the melody is in the tenor)

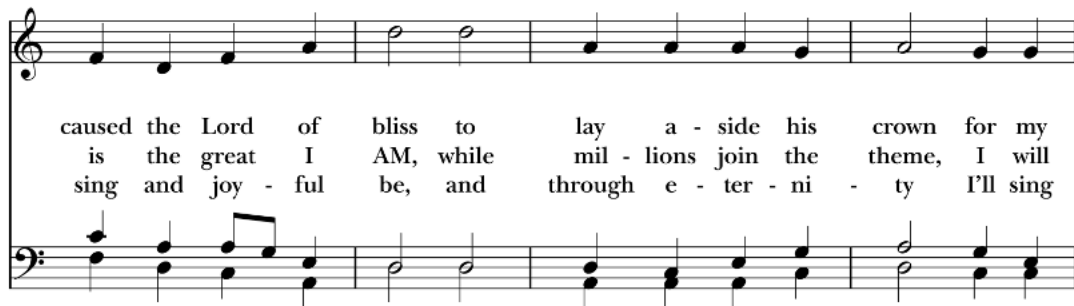


1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and





won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926).

THE HOLY GOSPEL

JOHN 12:20-33

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant The Gospel of Jesus Christ.
People **Praise to you, Lord Christ.**

SERMON The Rev. Diana Wilcox

SILENCE FOR REFLECTION

THE CREED *(Enriching Our Worship, p. 53)*

Note the change in the wording, most especially with regard to the Holy Spirit. These are not errors in the bulletin, but are part of our rich liturgical heritage. The wording about the procession of the Holy Spirit is part of the difference in the Eastern and Western Churches, and a source of controversy. In fact, at our 71st General Convention, it was decided to remove the words “and the Son.”

Let us stand together with Christians throughout the centuries and proclaim the basic creed of the church:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the giver of life, who proceeds from the Father. Who with the Father and the Son is worshiped and glorified. Who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Remain standing, as able, as we share in offering the Prayers of the People.

PRAYERS OF THE PEOPLE *(Adapted from Sundays and Seasons, Year B)*

Celebrant Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

Leader God of the covenant, through the church you draw us into community. We give thanks for the means of grace around which we gather. Inspire writers, musicians, and artists whose creative gifts adorn our worship. Hear us, O God.

People **Your mercy is great.**

Leader God of all that exists, you lavish the earth with extravagant beauty. Preserve the rich and complex diversity of living things. Support local, national, and international efforts to protect the environment for future generations. Hear us, O God.

People **Your mercy is great.**

Leader God of the nations, you desire peace and plenty for all people. Defend those who challenge oppression and expose corruption. Support advocates for human rights, social justice, and the welfare of children. We pray now for our neighborhoods of Bloomfield and Glen Ridge. Hear us, O God.

People **Your mercy is great.**

Leader God of good will, you restore what is broken. We pray for any experiencing estrangement, conflict, or abuse in families and intimate relationships. Protect and comfort all who are vulnerable, especially those living in institutions. We pray now for those on our parish prayer list. Hear us, O God.

People **Your mercy is great.**

Leader God of every time and place, you are with us. Support ministries of prayer and presence in this congregation. Move us to reach out to any who are homebound, lonely, grieving, in treatment, or ill. Hear us, O God.

People **Your mercy is great.**

Leader God of promise, we give thanks for the saints whose faith inspires us. Grant us faith to trust in your everlasting love. Hear us, O God.

People **Your mercy is great.**

Celebrant I invite you now to offer your own intercessions or thanksgivings, either silently or aloud.

COLLECT AT THE PRAYERS *(Adapted from Sundays and Seasons, Year B)*

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. **Amen.**

Please stand, as able.

THE PEACE *(Enriching our Worship 1, p. 56)*

Celebrant	The peace of Christ be always with you.
People	And also with you.

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM *Psalm 130* John Ferguson



To offer your thanksgiving to God electronically, scan this image to access our Virtual Offering Plate. On that page, you can also order Altar Flowers, make a pledge payment, or make other donations.

This is a fully secure part of our website.

HOLY COMMUNION

THE GREAT THANKSGIVING

Please stand, as able.

DOXOLOGY (*Hymnal 1982, 380 vs. 3* *Tune: Old 100th*)

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

SURSUM CORDA

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts
People	We lift them to the Lord
Celebrant	Let us give thanks to the Lord, our God
People	It is right to give God thanks and praise.

The Celebrant continues (Book of Common Prayer, p. 367)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMN (*Hymnal 1982, S130 Arr. Proulx*) *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues (Eucharistic Prayer A, Book of Common Prayer, p. 361)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory for ever and ever. Amen.

FRACTION ANTHEM (*Hymnal 1982 S164 arr. Proulx*) *Sung by all.*

Je - sus, Lamb of God: have mer - cy on us.

The first line of the musical score is in G major (one sharp) and 4/4 time. It consists of two staves, treble and bass. The melody is in the treble staff, starting on G4, moving to A4, B4, and then a half note G4. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of the musical score continues the melody and accompaniment. The melody in the treble staff moves from G4 to A4, B4, and then a half note G4. The bass staff continues with its accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third line of the musical score continues the melody and accompaniment. The melody in the treble staff moves from G4 to A4, B4, and then a half note G4. The bass staff continues with its accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth line of the musical score concludes the piece. The melody in the treble staff moves from G4 to A4, B4, and then a half note G4. The bass staff continues with its accompaniment. The lyrics are: "give us your peace, give us your peace."

COMMUNION HYMN 474 *(Hymnal 1982 Words: Isaac Watts Music: Edward Miller)*

When I survey the wondrous cross

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Please kneel, as able, as we pray together.

PRAYER AFTER COMMUNION

Almighty and everliving God,
we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the **Body** of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

Celebrant: Grant, most merciful God, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

RECESSIONAL *(See next page)*

DISMISSAL *(Book of Common Prayer, p. 366)*

Celebrant: Let us go forth in the name of Christ!

People **Thanks be to God.**

THE POSTLUDE *(Please remain seated for the postlude)*

The choir, lay leaders and clergy remain in place through the closing hymn and then recess in silence during the postlude.

RECESSIONAL HYMN 665 (Hymnal 1982 Words: Robert Seymour Bridges Music: Michael)

All my hope on God is founded



- 1 All my hope on God is found - ed; he doth still my
- 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
- 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
- * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
- 5 Still from earth to God e - ter - nal sac - ri - fice of



- 1 trust re - new, me through change and chance he
- 2 tray our trust; though with care and toil we
- 3 pass - ing thought: splen - dor, light, and life at -
- 4 us be - stow; his de - sire our soul de -
- 5 praise be done, high a - bove all prais - es



- 1 guid - eth, on - ly good and on - ly true. God un -
- 2 build them, tower and tem - ple fall to dust. But God's
- 3 tend him, beau - ty spring - eth out of nought. Ev - er -
- 4 light - eth, plea - sure leads us where we go. Love doth
- 5 prais - ing for the gift of Christ, his son. Christ doth



- 1 known, he a - lone calls my heart to be his own.
- 2 power, hour by hour, is my tem - ple and my tower.
- 3 more from his store new-born worlds rise and a - dore.
- 4 stand at his hand; joy doth wait on his com - mand.
- 5 call one and all: ye who fol - low shall not fall.

Dzieci A PASSION



ACCORDING TO MATTHEW A DRAMATIC CHORAL LITURGY UNBOUND

Palm Sunday, March 24th
10:30 AM

Christ Episcopal Church
74 Park Avenue, Glen Ridge, NJ 07028
(This presentation will be integrated with the morning service)

Whether Christian or Jew or Muslim, Hindu, Buddhist, or Zen,
A Passion appeals to the human spirit in everyone
and our essential desire for communion.

Please join us.

Reservations unnecessary. All are welcome
Donations gratefully appreciated

Please call 973 743 5911 for more information
Or e-mail: matt@dziecitheatre.org

WORSHIP SCHEDULE



SUNDAY

Choral Eucharist – 10:30am

We're a
Believe 
OUTLOUD
Episcopal Congregation

THE LEADERSHIP OF CHRIST CHURCH

WARDENS

Michelle Ryndak (24) and Tom Reynolds (25)

VESTRY

Ben Reynolds (24) Leo Toledo (24) Carol Madden (25)

One Open Seat (25) Bill Seeman (26) Denise Massay-Williams (26)

STAFF

The Reverend Diana Wilcox, *Rector*

Jackie McLeod, *Seminarian*

Scott Ziegler, *Director of Music*

Candice Whitaker, *Director of Family Ministries*

Candice Whitaker, *Director of Communications*

Bonnie VanOrnum, *Director of Finance*

Aazhae Coleman, *Director of our Nursery School*

Donald Gibson, *Sexton*

rector@christchurchepiscopal.org

seminarian@christchurchepiscopal.org

music@christchurchepiscopal.org

families@christchurchepiscopal.org

office@christchurchepiscopal.org

finance@christchurchepiscopal.org

nscdir@gmail.com

sexton@christchurchepiscopal.org

CHRIST EPISCOPAL CHURCH IN BLOOMFIELD & GLEN RIDGE

74 Park Avenue, Glen Ridge, NJ 07028

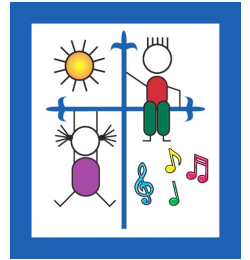
973-743-5911

www.christchurchepiscopal.org Facebook/cc74park



CHRIST EPISCOPAL CHURCH

BLOOMFIELD & GLEN RIDGE



Growing in faith ~ Serving our neighbors ~ Creating community

SUNDAY PAPER

MARCH 17, 2024

LENTEN JOURNEY WITH OUR NEIGHBORS-

WEDNESDAYS AT 6:30PM



Two more weeks left of our Wednesday Lenten partnership with Christ Church Orange and Holy Spirit Verona. Each Wednesday will begin with a short meal

together of bread and soup at 6:30pm, followed by a service. When we host on the 27th, **we need volunteers to provide bread and soup.** Please let **Mtr. Diana** know if you can help.

March 20 - Epiphany and Christ Church
105 Main Street, Orange

March 27 - Christ Church*
74 Park Avenue, Glen Ridge

EXTRA HELP NEEDED



We are seeking extra volunteers and Altar Guild help on the Saturday of Holy Week (March 30) at 9am to get everything set for Easter. This will include polishing silver, setting up the altar, arranging flowers, and general tidying up of the church. All hands are appreciated!

PALM SUNDAY NEXT WEEK!!!



Next Sunday, we will begin the Palm Sunday service by gathering together in the parish hall for a festive procession to the church. The service will conclude with a moving performance of the Passion by the New York City theatre company Dzieci. Join us for this most poignant beginning of our Holy Week journey, and for all the services.

DZIECI THEATER PASSION- MARCH 24 (PALM SUNDAY)



We will once again be blessed with the inspiring and renowned performance of Christ's passion as done by the Dzieci Theatre on Palm Sunday during the service. It's an incredible experience you won't want to miss.

HOLY WEEK WORSHIP SCHEDULE



PALM SUNDAY

MARCH 24

10:30 am Choral Eucharist

SPY WEDNESDAY

MARCH 27

*6:30 pm Healing Eucharist
(Come at 6pm to walk the labyrinth)

MAUNDY THURSDAY

MARCH 28

7:30 pm Holy Eucharist

GOOD FRIDAY

MARCH 29

3:00 pm Stations of the Cross in Community
7:30 pm Reflective Eucharist

EASTER SUNDAY

MARCH 31

10:30 am Choral Eucharist & Egg Hunt/Brunch

CHILD CARE AND SUNDAY SCHOOL RETURNS!



Child care is now available every Sunday, provided by two of our Nursery School staff, Candida and Andrea.

Sunday School is offered on **the last Sunday of every month**. If you're interested in helping with Sunday School, please let Candice know.

EASTER LILIES IMPORTANT UPDATE

SUBMIT NAMES BY TUESDAY, MARCH 19



Please Note: We are doing something different this year for Easter flowers. **We are asking our parishioners to purchase the lilies and bring them in during Holy Week.** Names for Easter memorial flowers should be

submitted (by email) to Candice no later than this Tuesday 3/19 for inclusion in the Easter bulletin. Please email names to: office@christchurchepiscopal.org

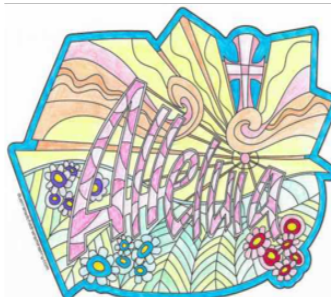
EASTER BRUNCH AND EASTER EGG HUNT



There are a lot of fun things happening on Easter Sunday! We will continue our celebration of the resurrection at our annual Easter Brunch after the service. **Please bring a dish to share.**

We will also have our annual Easter Egg Hunt for the little ones during this time. **Come to the Parish Hall immediately after the service and grab a basket. The eggs will be scattered around the Parish Hall to collect.**

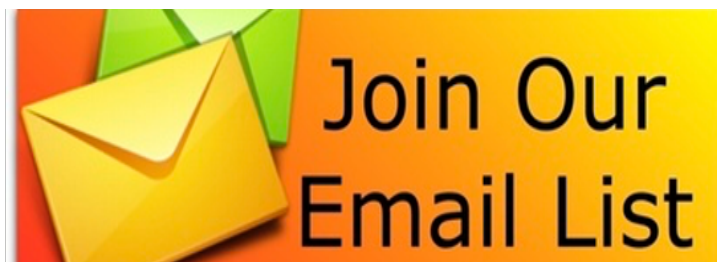
COLORING PROJECT FOR ALL- EASTER SUNDAY



To celebrate the resurrection of Jesus, we have a large Alleluia coloring poster that all are welcome and encouraged to participate in coloring. We will have the poster available on Easter

Sunday in the Parish Hall after the service. We will supply the crayons and colored pencils. Smaller posters will be available to color and take home, also.

STAY CONNECTED!



This is the best way to stay up to date on all the news and updates at Christ Church and in our Diocese. These emails typically go out every Friday and are updated with everything that is coming up at Christ Church. You can use your phone camera to scan this QR code and subscribe.



REMINDER: To be added to the **Christ Church Texting service**, text **CHRISTCHURCH** to **313131** to receive messages about closings and events.

FOLLOW US ON SOCIAL MEDIA!

Christ Church: @cc74park
Nursery School: @NSCCNJ
If you haven't already, "Like" us on Facebook, and follow us on Threads and Instagram, too! This is evangelism in the 21st century.



MISSED A SERMON?



Or want to share one with others? They are always posted (with audio) on our website, or subscribe to the iTunes Sermon Podcast so you never miss out on new ones every week!

<https://podcasts.apple.com/us/podcast/christ-episcopal-church/id1048509110>

THE ORDINATION OF JACQUELINE MCLEOD- APRIL 13



Our seminarian, Jackie McLeod, is to be ordained to the Diaconate on Saturday, April 13 at 10am at Trinity and St. Philip's Cathedral in Newark. She will be preaching on that Sunday, and we will have a special coffee hour to celebrate.

LENT MADNESS CONTINUES



Download your 2024 brackets and play along. Everything you need can be found at lentmadness.org.

THERE IS A PLACE FOR YOU HERE!



We would love to have more worship assistants, crucifers, acolytes, lectors, and greeters for all our services, but we need to hear from you. Please contact Leo Toledo if you are willing to serve for any of the openings, or contact Mother Diana by email at: rector@christchurchepiscopal.org. Training for all roles is available. Try something new this year!

PARISH PRAYER LIST

As a community of faith we pray for our church, our neighbors, the needs of the world, and these special concerns...

In the Anglican cycle of prayer we pray for
The Church in Wales.

In the Diocesan cycle of prayer we pray for the
Clergy, Wardens, Vestry and People of Church of St.
Dunstan's, Succasunna; and St. Mary's, Sparta.

We pray also for Eve Telemaque and her family; the
Banks family; the McLeod Family; the Paduchowski
Family; Michelle Ryndak, the Simons/Whitaker family;
the Reynolds family; Virginia and Philip Sheridan,
Enrique Patino Daly; Grace Presbyterian Montclair;
Colin Lynch; The McAllister Family; Savannah and
Rachel; Donna; Beverly Rodriguez; Ethan Massay;
Jonathan Couch Sr.; Patricia Harvey; Angela Colotti;
Chris Freitag; Anthony, Stephanie, and Baby Zayden;
Clifford and Jean Riis; Kay and Roy; Bill and Aleena;
Rosalind Ann; Celeste and Morey; Iona and Terry;
Nicky; Sadie;
Averil Dunkley; Denny Royce; Donald Ferry Jr; and
Meredith.

We pray for all those serving in the military, as well as
the families of all those who serve, or have been lost in
action.

We pray for all the children and staff of our
Church & Nursery School.

Please include all of the above in your daily prayers.

To add or remove a name to this list, please email
Candice at office@christchurchepiscopal.org

THIS WEEK AT CHRIST CHURCH

Today
Holy Eucharist
10:30am (Church)

Monday
Bloomfield Cheer
7:00pm (Parish Hall)

Wednesday
Lenten Evening Prayer
6:30pm (Epiphany & Christ Church, Orange)

Bloomfield Cheer
7:00pm (Parish Hall)

Thursday
Adult Choir Rehearsal
8:00pm (Coursen Room)

Friday
Bloomfield Cheer
7:00pm (Parish Hall)

Saturday
MaestroTales Piano Lessons
10am (Coursen Room)

Next Sunday
PALM SUNDAY
Holy Eucharist
10:30am (Church)

CHRIST EPISCOPAL CHURCH IN BLOOMFIELD & GLEN RIDGE

The Reverend Diana L. Wilcox, Rector

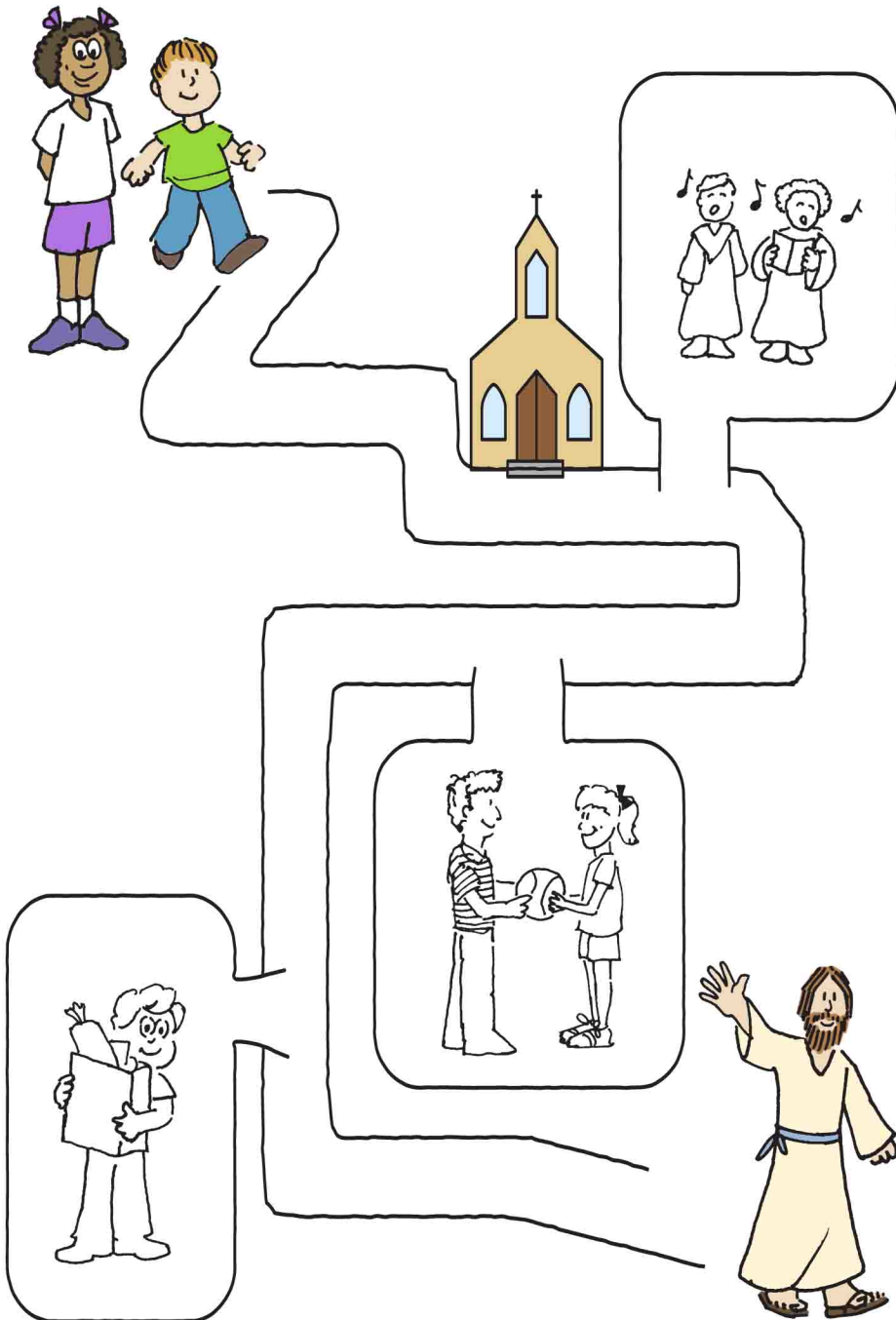
74 Park Avenue, Glen Ridge, NJ 07028 973-743-5911

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Twitter: CCEpiscopalNJ

Help these children serve and follow Jesus.
Follow the path.



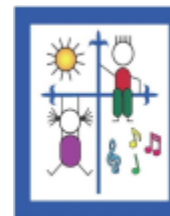
Ages 3+

March 17, 2024 • John 12:20-33

Jesus Tells What Will Come

Jesus showed God's glory.

Circle these letters in the picture. G - L - O - R - Y



Christ Episcopal Church

Growing in faith...

Serving our neighbors...

Creating community

Finish the puzzle with the
beginning letters of each picture.

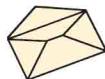
Count and circle how many
people are Jesus' followers.

8 or 9 ?

"Whoever



Me



must



Me ...



My Father will



the



who serves Me."

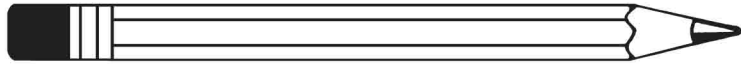




Jesus talked to the crowd about His work and death to come. What did He say?

Use this code to fill in the blanks.

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26



“
2 21 20 9 , 23 8 5 14 9

1 13 12 9 6 20 5 4 21 16

6 18 15 13 20 8 5

5 1 18 20 8 , 23 9 12 12

4 18 1 23 1 12 12

16 5 15 16 12 5 20 15

13 25 19 5 12 6”

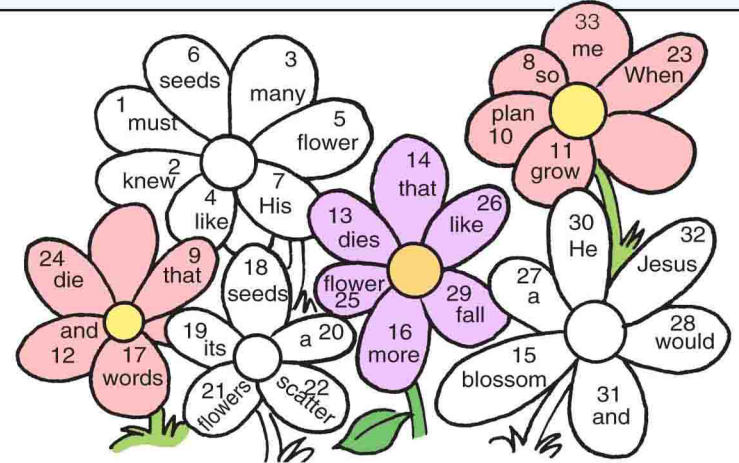


Ages 7+

March 17, 2024 • John 12:20-33

Jesus Tells What Will Come

Complete the math problems. Use the answers to write words from the flower petals on the lines.



19+4 21+6 9-4 17-4 , 11+8

11-5 30-8 20+11 12-9 8+8

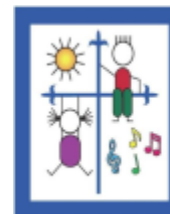
13+8 15-4 29+3 7-5

16-2 , 10-6 12+8 18+7 , 15+15

12-11 18+6 17-9 11-2 9-2

13+4 , 13+13 9+9 32-4

15+7 17-5 10+5



Christ Episcopal Church

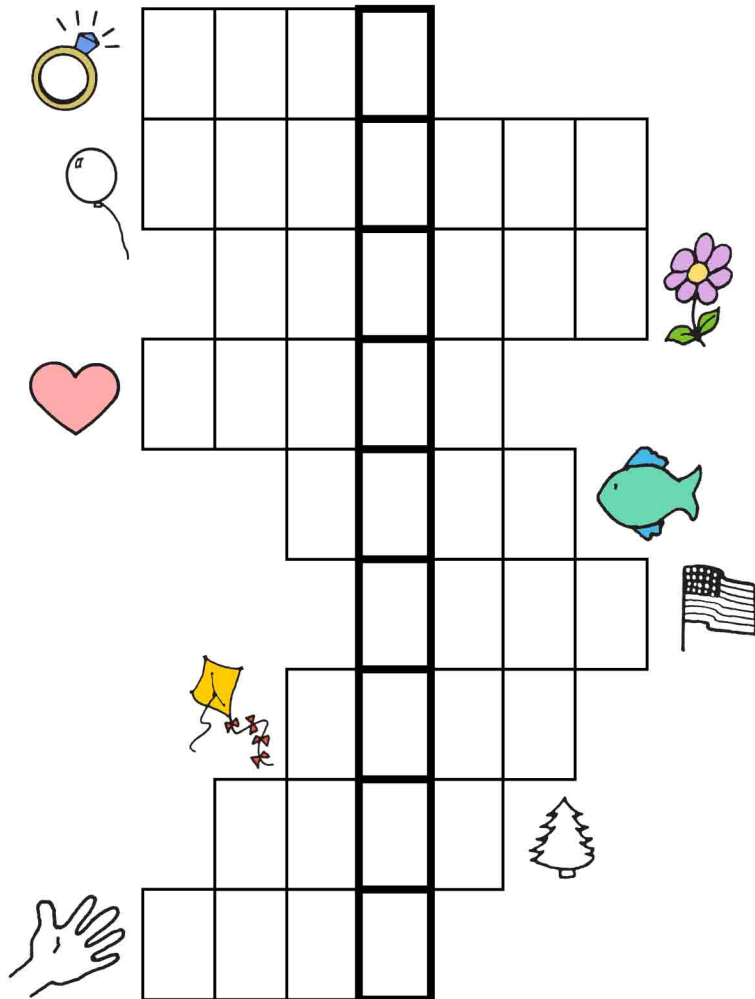
Growing in faith...

Serving our neighbors...

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Jesus said that the hour had come for God's Son to be given great honor – be exalted! What word is used in the verses?

Write the name of each picture.
The letters in the darker boxes spell the answer top to bottom.



What did Jesus tell the people?

Unscramble the circled words to find out.

"But I, hwen _____ I am fdelit _____

up from the treaH _____, will

wrda _____ all eppoel _____

to esfylM _____."

By this, Jesus meant that He wloDu _____ die

on a scsor _____.

