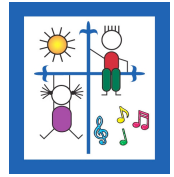




CHRIST EPISCOPAL CHURCH
BLOOMFIELD & GLEN RIDGE



THE THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 27, 2023



10:30am – Morning Prayer

Growing in faith ~ Serving our neighbors ~ Creating community

WELCOME!

*We hope that you will find spiritual nourishment and fellowship with us this morning.
This bulletin will guide you through today's service step-by-step.*

All music licensed for print by Riteseries and One License. Permission to podcast/stream the music in this service obtained from One License with license #A-734457.

A NOTE ABOUT MORNING PRAYER

Mother Diana will be away a few weeks this summer. Today we will offer spoken Morning Prayer. This is because a priest or bishop must be present for the Eucharist, but all baptized Episcopal laity may lead any of the Daily Offices (Morning Prayer, Noonday Prayer, Evening Prayer, or Compline) or the Liturgy of the Word, which is just using the first part of the Eucharist service. This liturgy was used often by churches during the pandemic, when it was not possible to offer communion.

The Liturgy of the Word is “the first part of the eucharist, centered upon the proclamation of the Word of God, preceding the Great Thanksgiving. The BCP identifies this part of the eucharist as the Word of God (p. 355). Since it precedes the Great Thanksgiving (the anaphora), it is known as the Pro-anaphora. It is also known as the ministry of the word. In a standard eucharistic rite, it includes the entrance rite (with salutation and collect of the day), the lessons, the sermon, the prayers of the people, the confession and absolution, and the peace. The entrance rite may be preceded by a hymn. Morning Prayer or Evening Prayer may be used for the liturgy of the word at the eucharist. A lesson from the gospel is always used when Morning or Evening Prayer is the liturgy of the word. The Nicene Creed may take the place of the Apostles' Creed, and the officiant may pass directly from the salutation and response to the collect of the day (BCP, p. 142). There are various liturgies for special days or occasions that may serve as the liturgy of the word, including, for example, the proper liturgies for Ash Wednesday (BCP, p. 264), the Great Vigil of Easter (BCP, p. 285), Holy Baptism (BCP, p. 299), Confirmation (BCP, p. 413), the Celebration and Blessing of a Marriage (BCP, p. 423), and the Burial of the Dead (BCP, p. 491).”

Source: <https://www.episcopalchurch.org/glossary/liturgy-of-the-word/>

The people say all parts that are bolded.

OPENING SENTENCE (*Book of Common Prayer, p. 355*)

Officiant: I was glad when they said to me, "Let us go to the house of the Lord." *Psalms 122:1*

The people may stand or kneel, as able.

CONFESSION OF SIN (*Book of Common Prayer, p. 360*)

Officiant Let us confess our sins against God and our neighbor. (*A period of silence is kept*)

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

ABSOLUTION (*Enriching our Worship 1, p. 56*)

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

Standing, as able.

THE INVITATORY & PSALTER

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant & People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Worship the Lord in the beauty of holiness: Come let us adore him.

THE VENITE *(Psalm 95:1-7)*

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Worship the Lord in the beauty of holiness: Come let us adore him.

The people may be seated.

PSALM 146

Lauda, anima mea

Hallelujah!

Praise the Lord, O my soul! *

**I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

**When they breathe their last, they return to earth, *
and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;

**Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;**

Who gives justice to those who are oppressed, *
and food to those who hunger.

**The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;**

The Lord loves the righteous;
the Lord cares for the stranger; *

**he sustains the orphan and widow,
but frustrates the way of the wicked.**

The Lord shall reign for ever, *
your God, O Zion, throughout all generations.

Hallelujah!

PSALM 147

Laudate Dominum

Hallelujah!

**How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!**

The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.

**He heals the brokenhearted *
and binds up their wounds.**

He counts the number of the stars *
and calls them all by their names.

**Great is our Lord and mighty in power; *
there is no limit to his wisdom.**

The Lord lifts up the lowly, *
but casts the wicked to the ground.

**Sing to the Lord with thanksgiving; *
make music to our God upon the harp.**

He covers the heavens with clouds *
and prepares rain for the earth;

**He makes grass to grow upon the mountains *
and green plants to serve mankind.**

He provides food for flocks and herds *
and for the young ravens when they cry.

**He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;**

But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.

**Worship the Lord, O Jerusalem; *
praise your God, O Zion;**

For he has strengthened the bars of your gates; *
he has blessed your children within you.

**He has established peace on your borders; *
he satisfies you with the finest wheat.**

He sends out his command to the earth, *
and his word runs very swiftly.

**He gives snow like wool; *
he scatters hoarfrost like ashes.**

He scatters his hail like bread crumbs; *
who can stand against his cold?

**He sends forth his word and melts them; *
he blows with his wind, and the waters flow.**

He declares his word to Jacob, *
his statutes and his judgments to Israel.

**He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

THE FIRST LESSON

2 SAMUEL 24:1-2, 10-25

Lector The first reading is from the second book of Samuel.

Again the anger of the Lord was kindled against Israel, and he incited David against them, saying, "Go, count the people of Israel and Judah." So the king said to Joab and the commanders of the army, who were with him, "Go through all the tribes of Israel, from Dan to Beer-sheba, and take a census of the people, so that I may know how many there are." But afterward, David was stricken to the heart because he had numbered the people. David said to the Lord, "I have sinned greatly in what I have done. But now, O Lord, I pray you, take away the guilt of your servant; for I have done very foolishly." When David rose in the morning, the word of the Lord came to the prophet Gad, David's seer, saying, "Go and say to David: Thus says the Lord: Three things I offer you; choose one of them, and I will do it to you." So Gad came to David and told him; he asked him, "Shall three years of famine come to you on your land? Or will you flee three months before your foes while they pursue you? Or shall there be three days' pestilence in your land? Now consider, and decide what answer I shall return to the one who sent me." Then David said to Gad, "I am in great distress; let us fall into the hand of the Lord, for his mercy is great; but let me not fall into human hands." So the Lord sent a pestilence on Israel from that morning until the appointed time; and seventy thousand of the people died, from Dan to Beer-sheba. But when the angel stretched out his hand toward Jerusalem to destroy it, the Lord relented concerning the evil, and said to the angel who was bringing destruction

among the people, "It is enough; now stay your hand." The angel of the Lord was then by the threshing floor of Araunah the Jebusite. When David saw the angel who was destroying the people, he said to the Lord, "I alone have sinned, and I alone have done wickedly; but these sheep, what have they done? Let your hand, I pray, be against me and against my father's house." That day Gad came to David and said to him, "Go up and erect an altar to the Lord on the threshing floor of Araunah the Jebusite." Following Gad's instructions, David went up, as the Lord had commanded. When Araunah looked down, he saw the king and his servants coming toward him; and Araunah went out and prostrated himself before the king with his face to the ground. Araunah said, "Why has my lord the king come to his servant?" David said, "To buy the threshing floor from you in order to build an altar to the Lord, so that the plague may be averted from the people." Then Araunah said to David, "Let my lord the king take and offer up what seems good to him; here are the oxen for the burnt offering, and the threshing sledges and the yokes of the oxen for the wood. All this, O king, Araunah gives to the king." And Araunah said to the king, "May the Lord your God respond favorably to you." But the king said to Araunah, "No, but I will buy them from you for a price; I will not offer burnt offerings to the Lord my God that cost me nothing." So David bought the threshing floor and the oxen for fifty shekels of silver. David built there an altar to the Lord, and offered burnt offerings and offerings of well-being. So the Lord answered his supplication for the land, and the plague was averted from Israel.

Officiant	The Word of the Lord
People	Thanks be to God.

CANTICLE

THE SONG OF ZECHARIAH

Benedictus Dominus Deus

LUKE 1: 68-79

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

JOHN 8:12-20

Officiant A Reading From The Gospel According to John.

Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life." Then the Pharisees said to him, "You are testifying on your own behalf; your testimony is not valid." Jesus answered, "Even if I testify on my own behalf, my testimony is valid because I know where I have come from and where I am going, but you do not know where I come from or where I am going. You judge by human standards; I judge no one. Yet even if I do judge, my judgment is valid; for it is not I alone who judge, but I and the Father who sent me. In your law it is written that the testimony of two witnesses is valid. I testify on my own behalf, and the Father who sent me testifies on my behalf." Then they said to him, "Where is your Father?" Jesus answered, "You know neither me nor my Father. If you knew me, you would know my Father also." He spoke these words while he was teaching in the treasury of the temple, but no one arrested him, because his hour had not yet come.

Officiant The Word of the Lord

People Thanks be to God

CANTICLE

YOU ARE GOD

Te Deum laudamus

You are God; we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

HOMILY

A homily from "Sermons That Work;" See bulletin insert.

SILENCE FOR REFLECTION

THE CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant God be with you.
People **And also with you.**
Officiant Let us pray together.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

SUFFRAGES *(Form A)*

V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

THE COLLECT OF THE DAY

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A PRAYER FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.
People **Thanks be to God.**

Officiant: May the God of hope fill us with all the joy and peace in believing through the power of the holy spirit. **Amen.** *Romans 15:13*

WORSHIP SCHEDULE



SUNDAY

Choral Eucharist – 10:30am

We're a
Believe 
OUTLOUD
Episcopal Congregation

THE LEADERSHIP OF CHRIST CHURCH

WARDENS

Michelle Ryndak and Tom Reynolds

VESTRY

Bill Seeman Denise Massay-Williams Ben Reynolds Leo Toledo

Two Open Seats

STAFF

The Reverend Diana Wilcox, *Rector*

Jackie McLeod, *Seminarian*

Scott Ziegler, *Director of Music*

Candice Whitaker, *Director of Family Ministries*

Candice Whitaker, *Director of Communications*

Bonnie VanOrnum, *Director of Finance*

Aazhae Coleman, *Director of our Nursery School*

Donald Gibson, *Sexton*

rector@christchurchepiscopal.org

seminarian@christchurchepiscopal.org

music@christchurchepiscopal.org

families@christchurchepiscopal.org

office@christchurchepiscopal.org

finance@christchurchepiscopal.org

nsccdir@gmail.com

sexton@christchurchepiscopal.org

CHRIST EPISCOPAL CHURCH IN BLOOMFIELD & GLEN RIDGE

74 Park Avenue, Glen Ridge, NJ 07028

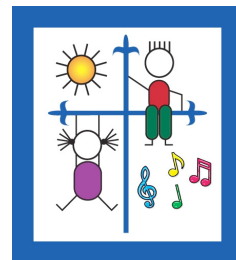
973-743-5911

www.christchurchepiscopal.org Facebook/cc74park



CHRIST EPISCOPAL CHURCH

BLOOMFIELD & GLEN RIDGE



Growing in faith ~ Serving our neighbors ~ Creating community

SUNDAY PAPER

SUMMER 2023

SUMMER OF SABBATH

Summer of Sabbath

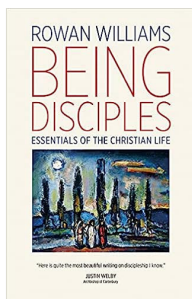
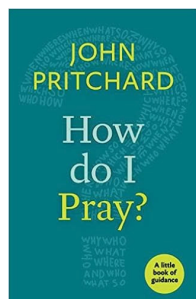
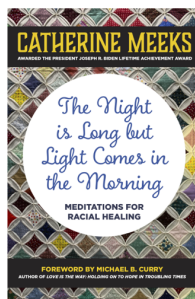
Sabbath is more than taking a day off to relax. It is a holy act mirroring God's own rest in our story of creation. This summer Bishop Hughes suggests we approach Sabbath three ways:

1. *Rest* Get good sleep, take time off, give your mind and spirit time to daydream.

2. *Gratitude* Pay attention to your efforts, the people in our life, the opportunities you have had and be grateful. Do exactly what God did in the creation story, look at these things and say, "This is good."

3. *Joy* Do those things this summer that bring you great joy. When we experience joy our spirits are recharged and we can connect to the ultimate purposes God has for our lives.

SUMMER OF SABBATH: SUGGESTED READING



Bishop Hughes has recommended three books for your summer reading – simple, easy reads that can help you think about your spiritual life. Find out more at:

<https://dioceseofnewark.org/content/summer-sabbath-suggested-reading>

SAVE THE DATES:

COMING UP AT CHRIST CHURCH:

CHOIR APPRECIATION SUNDAY- SEPTEMBER 17

Our guest preacher will be chorister Jeff Stanfill. Don't miss it!

FALL FOUNDER'S FEST- OCTOBER 1

We were founded on October 4, 1858. Join us to celebrate our 165th birthday in a festive service followed by a feast in the Parish Hall.

BLESSING OF THE ANIMALS- OCTOBER 7

Please bring your pets and come join us for a special blessing on Saturday, October 7th at 10am.

DAVID SMEDLEY TO PREACH- OCTOBER 8

We are delighted to welcome David Smedley, a higher education administrator, former Lutheran, and husband to Bishop Hughes as our guest preacher on Sunday, October 8.

MOTHER DIANA AWAY



Mother Diana is away from August 7- September 2. If there is an urgent pastoral matter, please contact our wardens (Tom or Michelle) and they will direct you to the clergy on call. Non-urgent calls and emails will be attended to when she returns.

INTERESTED IN BAPTISM?



If you are interested in baptism for yourself, or your child (to be scheduled in the fall), speak to Mother Diana after worship on any Sunday, or you may email her.

VOLUNTEERS NEEDED



We would love to have worship assistants, crucifers, acolytes, lectors, and greeters for all our services, but we need to hear from you. Please contact Leo Toledo if you are willing to serve for any of the openings, or contact Mother Diana by email at rector@christchurchepiscopal.org. It's also a great time to try something new! Training for all roles is available.

CONNECT WITH US ON THREADS!



Christ Church is now on Threads, the new Instagram-based competitor of Twitter [announced on July 5 by Meta](#), the parent company of Instagram and Facebook.

You can find us at [threads.net/@cc74park](https://www.threads.net/@cc74park) – please follow us there!

GETTING INVOLVED WITH OUR DIOCESE:



Florence Li Tim-Oi
Regional Ministry Network
Central South

Florence Li Tim-Oi Regional Ministry Network

Connect with your Regional partners!

 This Region's email list is tmn-florence@diocnewark.org
To subscribe, [click here](#) and select "Regional Ministry Network email list"

This region is represented on Diocesan Council by:

- Jerrick Rutherford, St. Andrew & Holy Communion, South Orange
- Robert C. Ross, St. Agnes & St. Paul's, East Orange (robertross2008@comcast.net)
- Vanessa Wigfall, Trinity & St. Philip's Cathedral, Newark (gdove1700@aol.com)
- Robert Cottingham, Epiphany & Christ Church, Orange (rcottingham@sabre88.com)
- David Drislane, Christ Church, Bloomfield/Glen Ridge (irish2guy@hotmail.com)

Co-Conveners:


Anne Calloway
 Trinity & St. Philip's Cathedral, Newark
Email


Benjamin Reynolds
 Christ Church, Bloomfield/Glen Ridge
Email

Upcoming Events

SAT, MAY 13, 2023 @ 10:00 AM
 Confirmation service at Trinity & St. Philip's Cathedral, Newark
 Register by 5:00 pm on Wednesday, Mar 1

Churches in this Region

We now have a few parishioners involved in our diocese:

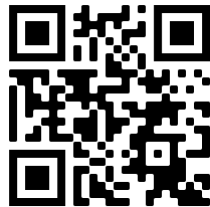
- Tom Reynolds - New Diocesan Offices Planning Team, Communications and Technology Sub-Committee of Visioning Team
- David Drislane - Diocesan Council
- Ben Reynolds - Co-Convenor of the Florence Li Tim Oh Regional Ministry Network
- Michelle Ryndak - Ecumenical/Interreligious Commission

We would like to celebrate Tom, David, Ben, and Michelle who have recently been elected or appointed to positions in the diocese! It would be great to have more of you involved. Please see Mother Diana if you are interested.

STAY CONNECTED!



This is the best way to stay up to date on all the news and updates at Christ Church and in our Diocese. These emails typically go out every Friday and are updated with everything that is coming up at Christ Church. You can use your phone camera to scan this QR code and subscribe.



REMINDER: To be added to the *Christ Church Texting service*, text **CHRISTCHURCH** to **313131** to receive messages about closings and events.

FOLLOW US ON INSTAGRAM!

Christ Church: @cc74park

Nursery School: @NSCCNJ

And if you haven't already, "Liked" us on Facebook, and follow us on Twitter, too! This is evangelism in the 21st century.



MISSED A SERMON?



Or want to share one with others? They are always posted (with audio) on our website, or subscribe to the iTunes Sermon Podcast so you never miss out on new ones every week!

<https://podcasts.apple.com/us/podcast/christ-episcopal-church/id1048509110>

RALLY FOR CROSS ROADS- OCTOBER 7



BLOOMFIELD FARMERS MARKET



BLOOMFIELD HUMAN SERVICES DEPT WILL BE PASSING OUT MARKET CASH TO ELIGIBLE ATTENDEES TO BE USED FOR PURCHASE OF PRODUCE AND OTHER FOOD ITEMS.

MARKET CASH FOR PRODUCE ITEMS FUNDED BY:
• PARTNERS FOR HEALTH FOUNDATION •

PARISH PRAYER LIST

As a community of faith we pray for our church, our neighbors, the needs of the world, and these special concerns...

In the Anglican cycle of prayer we pray for
The Anglican Church of Central America.

In the Diocesan cycle of prayer we pray for the
Clergy, Wardens, Vestry and People of St. James',
Upper Montclair; and Grace Church, Union City.

We pray also for The McAllister Family; Teddy
Costantino; Savannah and Rachel; Donna; Beverly
Rodriguez; Ethan Massay; Jonathan Couch Sr.; Patricia
Harvey; Angela Colotti; Chris Freitag; Anthony,
Stephanie, and Baby Zayden; Clifford and Jean Riis; Kay
and Roy; Bill and Aleena; Rosalind Ann; Celeste and
Morey; Iona and Terry; Nicky; Sadie;
Averil Dunkley; Denny Royce; Donald Ferry Jr; and
Meredith.

We pray for all those serving in the military, as well as
the families of all those who serve, or have been lost in
action.

We pray for all the children and staff of our Church &
Nursery School, especially Kathy and Vinnie Campione,
and the Gibson family.

Please include all of the above in your daily prayers.

To add or remove a name to this list, please email
Candice at office@christchurchepiscopal.org

THIS WEEK AT CHRIST CHURCH

Today
Morning Prayer
10:30am (Church)

Monday
Bolshoi Music
7:30pm (Coursen Room)

Wednesday
Bolshoi Music
4:00pm (Coursen Room)

Next Sunday
Holy Eucharist
10:30am (Church)



Reminder: Mother Diana (or the Bishop or any staff of
the church of diocese) will never ask you to send
money or gift cards. Please be aware!

CHRIST EPISCOPAL CHURCH IN BLOOMFIELD & GLEN RIDGE

The Reverend Diana L. Wilcox, Rector

74 Park Avenue, Glen Ridge, NJ 07028 973-743-5911

Facebook/cc74park

christchurchepiscopal.org

Twitter: CCEpiscopalNJ