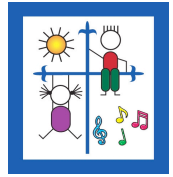




CHRIST EPISCOPAL CHURCH
BLOOMFIELD & GLEN RIDGE



THE TWELFTH SUNDAY AFTER PENTECOST

AUGUST 20, 2023



10:30am – Morning Prayer

Growing in faith ~ Serving our neighbors ~ Creating community

WELCOME!

*We hope that you will find spiritual nourishment and fellowship with us this morning.
This bulletin will guide you through today's service step-by-step.*

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A NOTE ABOUT MORNING PRAYER

Mother Diana will be away a few weeks this summer. The next two Sundays, we will offer spoken Morning Prayer. This is because a priest or bishop must be present for the Eucharist, but all baptized Episcopal laity may lead any of the Daily Offices (Morning Prayer, Noonday Prayer, Evening Prayer, or Compline) or the Liturgy of the Word, which is just using the first part of the Eucharist service. This liturgy was used often by churches during the pandemic, when it was not possible to offer communion.

The Liturgy of the Word is “the first part of the eucharist, centered upon the proclamation of the Word of God, preceding the Great Thanksgiving. The BCP identifies this part of the eucharist as the Word of God (p. 355). Since it precedes the Great Thanksgiving (the anaphora), it is known as the Pro-anaphora. It is also known as the ministry of the word. In a standard eucharistic rite, it includes the entrance rite (with salutation and collect of the day), the lessons, the sermon, the prayers of the people, the confession and absolution, and the peace. The entrance rite may be preceded by a hymn. Morning Prayer or Evening Prayer may be used for the liturgy of the word at the eucharist. A lesson from the gospel is always used when Morning or Evening Prayer is the liturgy of the word. The Nicene Creed may take the place of the Apostles' Creed, and the officiant may pass directly from the salutation and response to the collect of the day (BCP, p. 142). There are various liturgies for special days or occasions that may serve as the liturgy of the word, including, for example, the proper liturgies for Ash Wednesday (BCP, p. 264), the Great Vigil of Easter (BCP, p. 285), Holy Baptism (BCP, p. 299), Confirmation (BCP, p. 413), the Celebration and Blessing of a Marriage (BCP, p. 423), and the Burial of the Dead (BCP, p. 491).”

Source: <https://www.episcopalchurch.org/glossary/liturgy-of-the-word/>

The people say all parts that are bolded.

OPENING SENTENCE (*Book of Common Prayer, p. 355*)

Officiant: I was glad when they said to me, "Let us go to the house of the Lord." *Psalms 122:1*

The people may stand or kneel, as able.

CONFESSION OF SIN (*Book of Common Prayer, p. 360*)

Officiant Let us confess our sins against God and our neighbor. (*A period of silence is kept*)

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION (*Enriching our Worship 1, p. 56*)

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

Standing, as able.

THE INVITATORY & PSALTER

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant & People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Worship the Lord in the beauty of holiness: Come let us adore him.

THE VENITE *(Psalm 95:1-7)*

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Worship the Lord in the beauty of holiness: Come let us adore him.

The people may be seated.

PSALM 118

Confitemini Domino

Give thanks to God who is good, *
whose mercy endures for ever.

Let Israel now proclaim, *
“God’s mercy endures for ever.”

Let the house of Aaron now proclaim, *
“God’s mercy endures for ever.”

Let those who fear God now proclaim, *
“God’s mercy endures for ever”

I called out in my distress; *
God answered by setting me free.

The Mighty One is at my side, therefore I will not fear; *
what can anyone do to me?

God is at my side to help me; *
I will triumph over those who hate me.

It is better to rely on God *
than to put any trust in flesh.

It is better to rely on God *
than to put any trust in rulers.

All the ungodly encompass me; *
in the name of God I will repel them.

They hem me in, they hem me in on every side; *
in the name of God I will repel them.

They swarm about me like bees;
they blaze like a fire of thorns; *
in the name of God I will repel them.

I was pressed so hard that I almost fell, *
but God came to my help.

God is my strength and my song *
and has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

**“The right hand of the Most High has triumphed; *
the right hand of the Most High is exalted;
the right hand of the Most High has triumphed!”**

I shall not die, but live *
and declare the works of God.

**God has punished me sorely, *
but did not hand me over to death.**

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to God.

**“This is the gate of the Holy One; *
those who are righteous may enter.”**

I will give thanks to you, for you answered me *
and have become my salvation.

**The same stone which the builders rejected *
has become the chief cornerstone.**

This is God’s doing, *
and it is marvelous in our eyes.

**On this day the Holy One has acted; *
we will rejoice and be glad in it.**

Hosanna, O God, hosanna! *
O Holy One, send us now success.

**Blest is the one who comes in the name of God; *
we bless you from the house of God.**

God is the Holy One who has shined upon us; *
form a procession with branches up to the horns of the altar.

**“You are my God, and I will thank you; *
you are my God, and I will exalt you.”**

Give thanks to God who is good; *
God’s mercy endures for ever.

THE LESSONS

THE FIRST LESSON

2 SAMUEL 17:1-23

Lector The first reading is from the second book of Samuel.

Moreover Ahithophel said to Absalom, "Let me choose twelve thousand men, and I will set out and pursue David tonight. I will come upon him while he is weary and discouraged, and throw him into a panic; and all the people who are with him will flee. I will strike down only the king, and I will bring all the people back to you as a bride comes home to her husband. You seek the life of only one man, and all the people will be at peace." The advice pleased Absalom and all the elders of Israel.

Then Absalom said, "Call Hushai the Archite also, and let us hear too what he has to say." When Hushai came to Absalom, Absalom said to him, "This is what Ahithophel has said; shall we do as he advises? If not, you tell us." Then Hushai said to Absalom, "This time the counsel that Ahithophel has given is not good." Hushai continued, "You know that your father and his men are warriors, and that they are enraged, like a bear robbed of her cubs in the field. Besides, your father is expert in war; he will not spend the night with the troops. Even now he has hidden himself in one of the pits, or in some other place. And when some of our troops fall at the first attack, whoever hears it will say, 'There has been a slaughter among the troops who follow Absalom.' Then even the valiant warrior, whose heart is like the heart of a lion, will utterly melt with fear; for all Israel knows that your father is a warrior, and that those who are with him are valiant warriors. But my counsel is that all Israel be gathered to you, from Dan to Beer-sheba, like the sand by the sea for multitude, and that you go to battle in person. So we shall come upon him in whatever place he may be found, and we shall light on him as the dew falls on the ground; and he will not survive, nor will any of those with him. If he withdraws into a city, then all Israel will bring ropes to that city, and we shall drag it into the valley, until not even a pebble is to be found there."

Absalom and all the men of Israel said, "The counsel of Hushai the Archite is better than the counsel of Ahithophel." For the Lord had ordained to defeat the good counsel of Ahithophel, so that the Lord might bring ruin on Absalom. Then Hushai said to the priests Zadok and Abiathar, "Thus and so did Ahithophel counsel Absalom and the elders of Israel; and thus and so I have counseled. Therefore send quickly and tell David, 'Do not lodge tonight at the fords of the wilderness, but by all means cross over; otherwise the king and all the people who are with him will be swallowed up.'" Jonathan and Ahimaaz were waiting at En-rogel; a servant-girl used to go and tell them, and they would go and

tell King David; for they could not risk being seen entering the city. But a boy saw them, and told Absalom; so both of them went away quickly, and came to the house of a man at Bahurim, who had a well in his courtyard; and they went down into it. The man's wife took a covering, stretched it over the well's mouth, and spread out grain on it; and nothing was known of it.

When Absalom's servants came to the woman at the house, they said, "Where are Ahimaaz and Jonathan?" The woman said to them, "They have crossed over the brook of water." And when they had searched and could not find them, they returned to Jerusalem. After they had gone, the men came up out of the well, and went and told King David. They said to David, "Go and cross the water quickly; for thus and so has Ahithophel counseled against you."

So David and all the people who were with him set out and crossed the Jordan; by daybreak not one was left who had not crossed the Jordan. When Ahithophel saw that his counsel was not followed, he saddled his donkey and went off home to his own city. He set his house in order, and hanged himself; he died and was buried in the tomb of his father.

Officiant	The Word of the Lord
People	Thanks be to God.

CANTICLE

THE SONG OF ZECHARIAH

Benedictus Dominus Deus

LUKE 1: 68-79

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

JOHN 5: 30-47

Officiant A Reading From The Gospel According to John.

"I can do nothing on my own. As I hear, I judge; and my judgment is just, because I seek to do not my own will but the will of him who sent me. "If I testify about myself, my testimony is not true. There is another who testifies on my behalf, and I know that his testimony to me is true. You sent messengers to John, and he testified to the truth. Not that I accept such human testimony, but I say these things so that you may be saved. He was a burning and shining lamp, and you were willing to rejoice for a while in his light. But I have a testimony greater than John's. The works that the Father has given me to complete, the very works that I am doing, testify on my behalf that the Father has sent me. And the Father who sent me has himself testified on my behalf. You have never heard his voice or seen his form, and you do not have his word abiding in you, because you do not believe him whom he has sent. "You search the scriptures because you think that in them you have eternal life; and it is they that testify on my behalf. Yet you refuse to come to me to have life. I do not accept glory from human beings. But I know that you do not have the love of God in you. I have come in my Father's name, and you do not accept me; if another comes in his own name, you will accept him. How can you believe when you accept glory from one another and do not seek the glory that comes from the one who alone is God? Do not think that I will accuse you before the Father; your accuser is Moses, on whom you have set your hope. If you believed Moses, you would believe me, for he wrote about me. But if you do not believe what he wrote, how will you believe what I say?"

Officiant The Word of the Lord
People **Thanks be to God.**

CANTICLE

YOU ARE GOD

Te Deum laudamus

You are God; we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

HOMILY

A homily from "Sermons That Work;" See bulletin insert.

SILENCE FOR REFLECTION

THE CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant God be with you.
People And also with you.
Officiant Let us pray together.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

SUFFRAGES *(Form A)*

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

THE COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A PRAYER FOR MISSION

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.
People Thanks be to God.

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20,21*

WORSHIP SCHEDULE



SUNDAY

Choral Eucharist – 10:30am

We're a
Believe 
OUTLOUD
Episcopal Congregation

THE LEADERSHIP OF CHRIST CHURCH

WARDENS

Michelle Ryndak and Tom Reynolds

VESTRY

Bill Seeman Denise Massay-Williams Ben Reynolds Leo Toledo

Two Open Seats

STAFF

The Reverend Diana Wilcox, *Rector*

Jackie McLeod, *Seminarian*

Scott Ziegler, *Director of Music*

Candice Whitaker, *Director of Family Ministries*

Candice Whitaker, *Director of Communications*

Bonnie VanOrnum, *Director of Finance*

Aazhae Coleman, *Director of our Nursery School*

Donald Gibson, *Sexton*

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CHRIST EPISCOPAL CHURCH IN BLOOMFIELD & GLEN RIDGE

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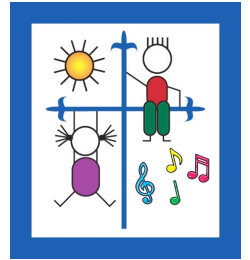
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CHRIST EPISCOPAL CHURCH

BLOOMFIELD & GLEN RIDGE



Growing in faith ~ Serving our neighbors ~ Creating community

SUNDAY PAPER

SUMMER 2023

SUMMER OF SABBATH

Summer of Sabbath

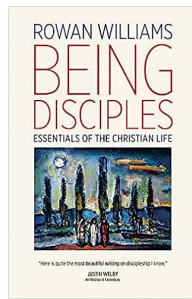
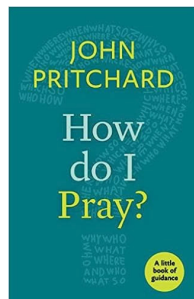
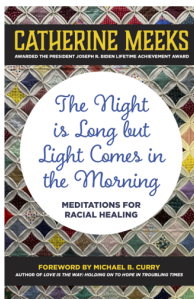
Sabbath is more than taking a day off to relax. It is a holy act mirroring God's own rest in our story of creation. This summer Bishop Hughes suggests we approach Sabbath three ways:

1. *Rest* Get good sleep, take time off, give your mind and spirit time to daydream.

2. *Gratitude* Pay attention to your efforts, the people in our life, the opportunities you have had and be grateful. Do exactly what God did in the creation story, look at these things and say, "This is good."

3. *Joy* Do those things this summer that bring you great joy. When we experience joy our spirits are recharged and we can connect to the ultimate purposes God has for our lives.

SUMMER OF SABBATH: SUGGESTED READING



Bishop Hughes has recommended three books for your summer reading – simple, easy reads that can help you think about your spiritual life. Find out more at:

<https://dioceseofnewark.org/content/summer-sabbath-suggested-reading>

SAVE THE DATES:

COMING UP AT CHRIST CHURCH:

CHOIR APPRECIATION SUNDAY- SEPTEMBER 17

Our guest preacher will be chorister Jeff Stanfill. Don't miss it!

FALL FOUNDER'S FEST- OCTOBER 1

We were founded on October 4, 1858. Join us to celebrate our 165th birthday in a festive service followed by a feast in the Parish Hall.

BLESSING OF THE ANIMALS- OCTOBER 7

Please bring your pets and come join us for a special blessing on Saturday, October 7th at 10am.

DAVID SMEDLEY TO PREACH- OCTOBER 8

We are delighted to welcome David Smedley, a higher education administrator, former Lutheran, and husband to Bishop Hughes as our guest preacher on Sunday, October 8.

MOTHER DIANA AWAY



Mother Diana is away from August 7- September 2. If there is an urgent pastoral matter, please contact our wardens (Tom or Michelle) and they will direct you to the clergy on call. Non-urgent calls and emails will be attended to when she returns.

INTERESTED IN BAPTISM?



If you are interested in baptism for yourself, or your child (to be scheduled in the fall), speak to Mother Diana after worship on any Sunday, or you may email her.

VOLUNTEERS NEEDED



We would love to have worship assistants, crucifers, acolytes, lectors, and greeters for all our services, but we need to hear from you. Please contact Leo Toledo if you are willing to serve for any of the openings, or contact Mother Diana by email at rector@christchurchepiscopal.org. It's also a great time to try something new! Training for all roles is available.

CONNECT WITH US ON THREADS!



Christ Church is now on Threads, the new Instagram-based competitor of Twitter [announced on July 5 by Meta](#), the parent company of Instagram and Facebook.

You can find us at [threads.net/@cc74park](https://www.threads.net/@cc74park) – please follow us there!

GETTING INVOLVED WITH OUR DIOCESE:



Florence Li Tim-Oi
Regional Ministry Network
Central South

Florence Li Tim-Oi Regional Ministry Network

Connect with your Regional partners!

[This Region's email list is tmn-florence@diocnewark.org](mailto:tmn-florence@diocnewark.org)
To subscribe, [click here](#) and select "Regional Ministry Network email list"

This region is represented on Diocesan Council by:

- Jerrick Rutherford, St. Andrew & Holy Communion, South Orange
- Robert C. Ross, St. Agnes & St. Paul's, East Orange (robertross2008@comcast.net)
- Vanessa Wigfall, Trinity & St. Philip's Cathedral, Newark (gdlover700@aol.com)
- Robert Cottingham, Epiphany & Christ Church, Orange (rcottingham@sabre88.com)
- David Drislane, Christ Church, Bloomfield/Glen Ridge (irish2guy@hotmail.com)

Co-Conveners:


Anne Calloway
 Trinity & St. Philip's Cathedral, Newark
Email


Benjamin Reynolds
 Christ Church, Bloomfield/Glen Ridge
Email

Upcoming Events

SAT, MAY 13, 2023 @ 10:00 AM
 Confirmation service at Trinity & St. Philip's Cathedral, Newark
 Register by 5:00 pm on Wednesday, Mar 1

Churches in this Region

We now have a few parishioners involved in our diocese:

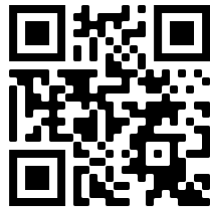
- Tom Reynolds - New Diocesan Offices Planning Team, Communications and Technology Sub-Committee of Visioning Team
- David Drislane - Diocesan Council
- Ben Reynolds - Co-Convenor of the Florence Li Tim Oh Regional Ministry Network
- Michelle Ryndak - Ecumenical/Interreligious Commission

We would like to celebrate Tom, David, Ben, and Michelle who have recently been elected or appointed to positions in the diocese! It would be great to have more of you involved. Please see Mother Diana if you are interested.

STAY CONNECTED!



This is the best way to stay up to date on all the news and updates at Christ Church and in our Diocese. These emails typically go out every Friday and are updated with everything that is coming up at Christ Church. You can use your phone camera to scan this QR code and subscribe.



REMINDER: To be added to the *Christ Church Texting service*, text **CHRISTCHURCH** to **313131** to receive messages about closings and events.

FOLLOW US ON INSTAGRAM!

Christ Church: @cc74park

Nursery School: @NSCCNJ

And if you haven't already, "Liked" us on Facebook, and follow us on Twitter, too! This is evangelism in the 21st century.



MISSED A SERMON?



Or want to share one with others? They are always posted (with audio) on our website, or subscribe to the iTunes Sermon Podcast so you never miss out on new ones every week!

<https://podcasts.apple.com/us/podcast/christ-episcopal-church/id1048509110>

RALLY FOR CROSS ROADS- OCTOBER 7



BLOOMFIELD FARMERS MARKET



BLOOMFIELD HUMAN SERVICES DEPT WILL BE PASSING OUT MARKET CASH TO ELIGIBLE ATTENDEES TO BE USED FOR PURCHASE OF PRODUCE AND OTHER FOOD ITEMS.

MARKET CASH FOR PRODUCE ITEMS FUNDED BY:
• PARTNERS FOR HEALTH FOUNDATION •

PARISH PRAYER LIST

As a community of faith we pray for our church, our neighbors, the needs of the world, and these special concerns...

In the Anglican cycle of prayer we pray for
The Anglican Church of Central America.

In the Diocesan cycle of prayer we pray for the
Clergy, Wardens, Vestry and People of St. James',
Upper Montclair; and Grace Church, Union City.

We pray also for The McAllister Family; Teddy
Costantino; Savannah and Rachel; Donna; Beverly
Rodriguez; Ethan Massay; Jonathan Couch Sr.; Patricia
Harvey; Angela Colotti; Chris Freitag; Anthony,
Stephanie, and Baby Zayden; Clifford and Jean Riis; Kay
and Roy; Bill and Aleena; Rosalind Ann; Celeste and
Morey; Iona and Terry; Nicky; Sadie;
Averil Dunkley; Denny Royce; Donald Ferry Jr; and
Meredith.

We pray for all those serving in the military, as well as
the families of all those who serve, or have been lost in
action.

We pray for all the children and staff of our Church &
Nursery School, especially Kathy and Vinnie Campione,
and the Gibson family.

Please include all of the above in your daily prayers.

To add or remove a name to this list, please email
Candice at office@christchurchepiscopal.org

THIS WEEK AT CHRIST CHURCH

Today
Morning Prayer
10:30am (Church)

Monday
Bolshoi Music
7:30pm (Coursen Room)

Wednesday
Bolshoi Music
4:00pm (Coursen Room)

Next Sunday
Morning Prayer
10:30am (Church)



Reminder: Mother Diana (or the Bishop or any staff of
the church of diocese) will never ask you to send
money or gift cards. Please be aware!

CHRIST EPISCOPAL CHURCH IN BLOOMFIELD & GLEN RIDGE

The Reverend Diana L. Wilcox, Rector

74 Park Avenue, Glen Ridge, NJ 07028 973-743-5911

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