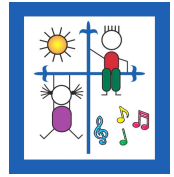




CHRIST EPISCOPAL CHURCH
BLOOMFIELD & GLEN RIDGE



THE ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 13, 2023



10:30am Holy Eucharist

Growing in faith ~ Serving our neighbors ~ Creating community

WELCOME!

We hope that you will find spiritual nourishment and fellowship with us this morning.

This bulletin will guide you through today's service step-by-step.

*Restrooms are located by going out the door located next to St. Mary's Chapel (which is on the right),
and following the hallway through the doors. All are handicap accessible.*

If you have any questions at all, our ushers will be happy to help you.

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A NOTE ABOUT INCLUSIVE LANGUAGE

You will hear Mother Diana using female pronouns for God, when the bulletin has printed in it the traditional all male language. This is to provide a balance, and to invite us all into the understanding that God is not a boy's name – God is both and neither female or male – we are all made in God's image – women and men. You may, as you feel called, use the female language too.



The Rev. Dr. Howard Whitaker, *Celebrant*
Ms. Jackie McLeod, *Seminarian*
Tom Reynolds, *Livestream Host*
Ann Watson, *ASL Interpreter*
Jelena Cingara, *Guest Organist*

THE WORD OF GOD

THE PRELUDE

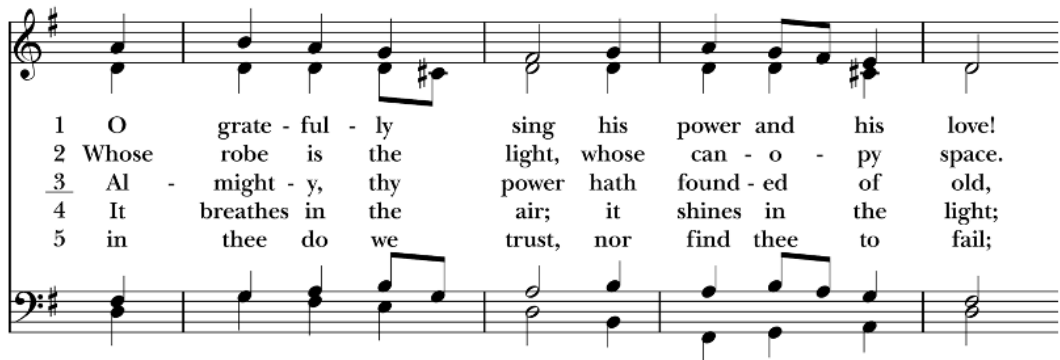
Please stand, as able.

PROCESSIONAL HYMN 388 *(Hymnal 1982)*

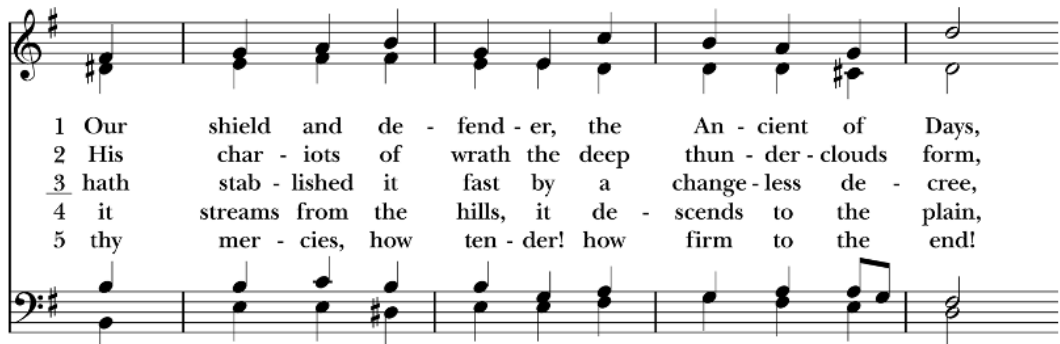
O worship the King, all glorious above



1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838). Music: *Hanover*, att. William Croft (1678-1727).

OPENING ACCLAMATION (*Book of Common Prayer*, p. 355)

Celebrant: Blessed be God: Creator, Christ and Holy Spirit
 People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA (*Hymnal 1982, S280* *Composer: Powell*) *Sung by all.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

FIRST READING

GENESIS 37:1-4, 12-28

Lector The first reading is from the book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them,

“Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

PSALM 105:1-6, 16-22, 45B *(St. Helena Psalter)*

Lector: We will say the appointed Psalm responsively by full verse with the congregation saying the verses printed in bold

We give you thanks, O God, and call upon your Name; *
we make known your deeds among the peoples.

**We sing to you; we sing your praise *
and speak of all your marvelous works.**

We glory in your holy Name; *
let the hearts of those who seek you rejoice.

**We search for you and your strength; *
we continually seek your face.**

We remember the marvels you have done, *
the wonders and the judgments of your mouth.

**O offspring of Abraham, your servant, *
O children of Jacob, the chosen ones.**

Then you called for a famine in the land *
and destroyed the supply of bread.

**You sent a man before them, *
Joseph, who was sold as a slave.**

They bruised his feet in fetters; *
his neck they put in an iron collar.

**Until his prediction came to pass, *
your word, O Most High, tested him.**

The king sent and released him; *
the ruler of the peoples set him free.

**He set him as a master over his household, *
as a ruler over all his possessions,**

To instruct his princes according to his will *
and to teach his elders wisdom.

Hallelujah!

SECOND READING

ROMANS 10:5-15

Lector The second reading is from a letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

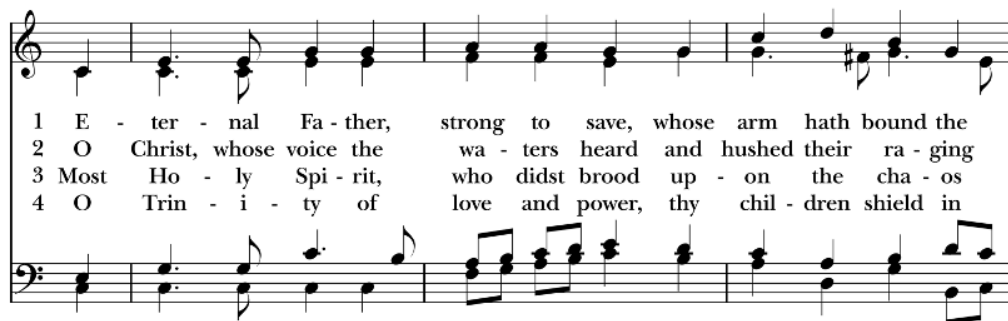
Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God

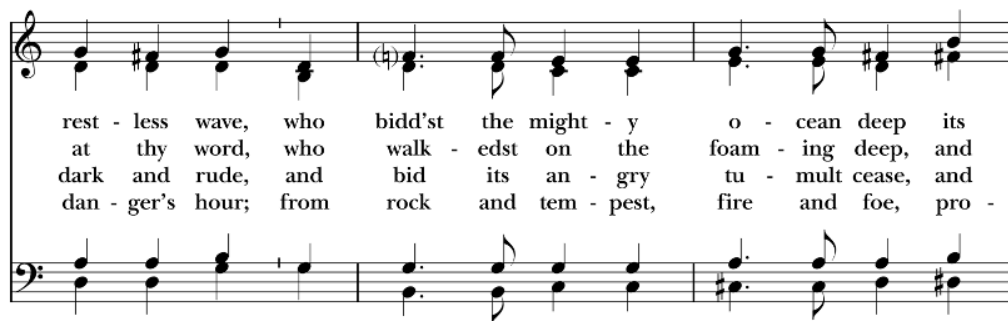
All stand, as able, for the Gospel. We will sing together verses 1-2 before the Gospel, and verses 3-4 after.

GRADUAL HYMN 608 (Hymnal 1982)

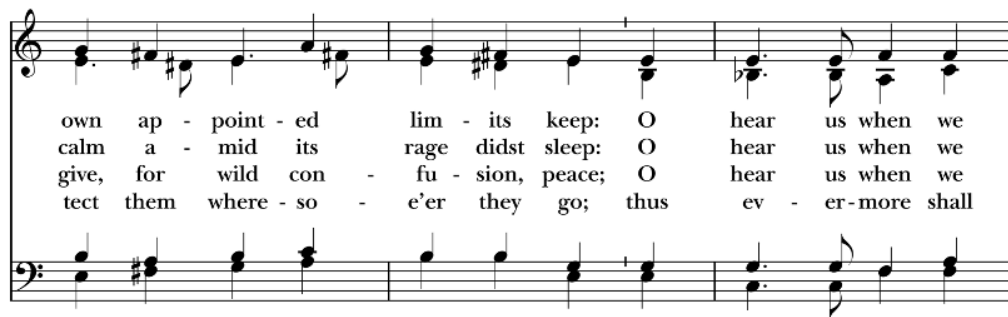
Eternal Father, strong to save



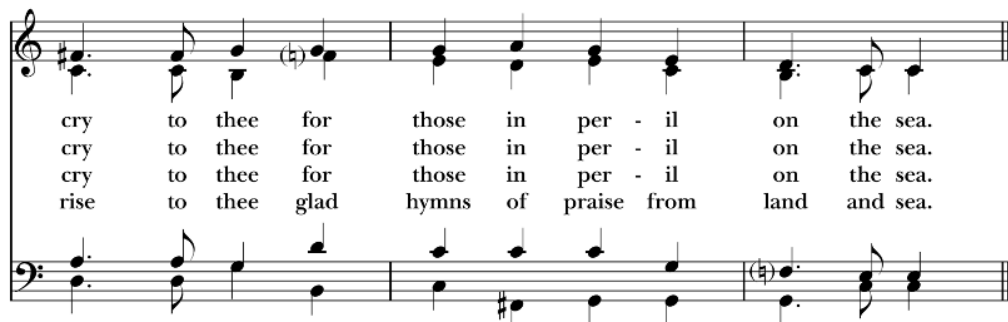
1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

THE HOLY GOSPEL

MATTHEW 14:22-33

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant The Gospel of Jesus Christ.
People **Praise to you, Lord Christ.**

SERMON The Rev. Dr. Howard Whitaker

SILENCE FOR REFLECTION

THE CREED

The Apostle's Creed is one of the oldest statements of faith of the church. It is used in baptisms and funerals, and at other times of the year as desired. It is especially appropriate in Eastertide and Pentecost, as this is the foundation and beginning of our church. We will say this Creed, rather than the later Nicene Creed, in those seasons.

In the assurance of eternal life given at Baptism, let us proclaim our faith and say the Apostles Creed together.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Remain standing, as able, as we share in offering the Prayers of the People.

PRAYERS OF THE PEOPLE *(Adapted from Sundays and Seasons, Year A)*

Celebrant Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

Leader God of grace and faith, your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel both near and far, in church buildings and on street corners, in person and through digital means. Hear us, O God.

People **Your mercy is great.**

Leader God of sky and sea, the plants, animals, mountains, and plains proclaim your glory. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God.

People **Your mercy is great.**

Leader God of peace and justice, you call us to live as your beloved community throughout the world. Instill in local, regional, national, and global political and civic leaders a desire to work for the well-being of all people. We pray now for our communities of Bloomfield and Glen Ridge. Hear us, O God.

People **Your mercy is great.**

Leader God of care and compassion, you bring assurance when we are afraid. Bring calm to any who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick. We pray now for those on our parish prayer list. Hear us, O God.

People **Your mercy is great.**

Leader God of wonder, you accompany us in both joys and sorrows. We pray for children and teachers preparing for a new school year. Make your presence known in our work and play, in lively conversation and in quiet rest. Hear us, O God.

People **Your mercy is great.**

Leader God of new life, you send people to renew both church and society. We give you thanks for their lives of faithful service as examples of following your call. Hear us, O God.

People **Your mercy is great.**

Celebrant I invite you now to offer your own intercessions or thanksgivings, either silently or aloud.

COLLECT AT THE PRAYERS *(Adapted from Sundays and Seasons, Year A)*

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **Amen**

The people may stand or kneel, as able.

CONFESSION OF SIN *(Book of Common Prayer, p.360)*

Celebrant Let us confess our sins against God and our neighbor. *(A period of silence is kept)*

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

ABSOLUTION *(Enriching our Worship 1, p. 56)*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (*Enriching our Worship 1, p. 56*)

Celebrant The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

ORGAN OFFERTORY



To offer your thanksgiving to God electronically, scan this image to access our **Virtual Offering Plate**. On that page, you can also order **Altar Flowers**, make a pledge payment, or make other donations.

This is a fully secure part of our website.

HOLY COMMUNION

THE GREAT THANKSGIVING

Please stand, as able.

DOXOLOGY (*Hymnal 1982, 380 vs. 3* *Tune: Old 100th*)

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

SURSUM CORDA (*Hymnal 1982, S120*)

The musical notation for the Sursum Corda hymn consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The melody is simple and hymn-like, with a range of one octave.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues (Enriching Our Worship, Eucharistic Prayer 2)

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS HYMN (*Hymnal 1982, S129 Arr. Powell*) *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people remain standing, as able

The Celebrant continues (Eucharistic Prayer 2, Enriching Our Worship, p. 57)

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Sung by all.

THE GREAT AMEN *(Three-fold Amen Tune: Danish)*



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory for ever and ever. Amen.**

FRACTION ANTHEM (*Hymnal 1982, S155* *Composer: Gerald R. Near*)



Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

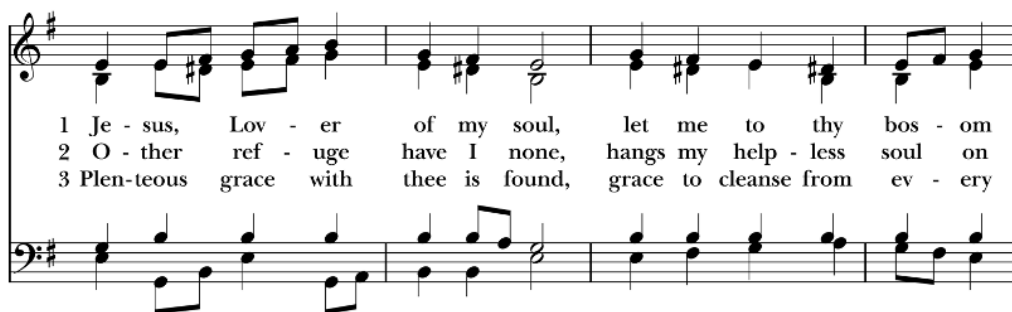
sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

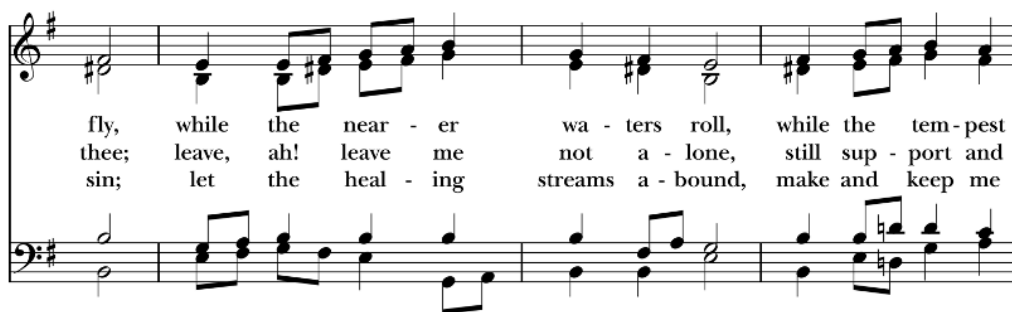
The musical score is written on four staves in G major (one sharp). The first staff contains the lyrics 'Al - le - lu - ia, al - le -'. The second staff contains 'lu - ia, al - le - lu - ia. Christ our Pass - o - ver is'. The third staff contains 'sac - ri - ficed for us; there - fore let us keep the feast.'. The fourth staff contains 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'. A yellow highlight is placed under the first 'Al' of the final line.

COMMUNION HYMN 699 *(Hymnal 1982)*

Jesus, Lover of my soul



1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery



fly, while the near - er wa - ters roll, while the tem-pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me



still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,



till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -



Words: Charles Wesley (1707-1783), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903).

PRAYER AFTER COMMUNION *(Enriching Our Worship, p. 69)*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING *(Enriching Our Worship, p. 71, adapt.)*

May the Wisdom of God
the Love of God
and the Grace of God
strengthen you to be Christ's hands and heart in this world,

And the blessing of God our Creator,
Christ our Redeemer,
and the Holy Spirit our Sustainer,
be with you now and always. **Amen.**

RECESSIONAL HYMN 390 *(Hymnal 1982)*

Praise to the Lord, the Almighty, the King of creation

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

DISMISSAL *(Book of Common Prayer, p. 366)*

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit!
 Alleluia! Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia! Alleluia!

THE POSTLUDE *(Please stay seated for the postlude)*

WORSHIP SCHEDULE



SUNDAY

Choral Eucharist – 10:30am

We're a
Believe 
OUTLOUD
Episcopal Congregation

THE LEADERSHIP OF CHRIST CHURCH

WARDENS

Michelle Ryndak and Tom Reynolds

VESTRY

Bill Seeman Denise Massay-Williams Ben Reynolds Leo Toledo

Two Open Seats

STAFF

The Reverend Diana Wilcox, *Rector*

Jackie McLeod, *Seminarian*

Scott Ziegler, *Director of Music*

Candice Whitaker, *Director of Family Ministries*

Candice Whitaker, *Director of Communications*

Bonnie VanOrnum, *Director of Finance*

Aazhae Coleman, *Director of our Nursery School*

Donald Gibson, *Sexton*

rector@christchurchepiscopal.org

seminarian@christchurchepiscopal.org

music@christchurchepiscopal.org

families@christchurchepiscopal.org

office@christchurchepiscopal.org

finance@christchurchepiscopal.org

nsccdir@gmail.com

sexton@christchurchepiscopal.org

CHRIST EPISCOPAL CHURCH IN BLOOMFIELD & GLEN RIDGE

74 Park Avenue, Glen Ridge, NJ 07028

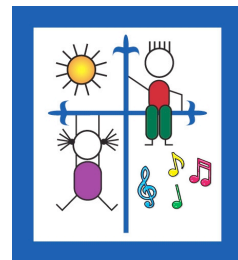
973-743-5911

www.christchurchepiscopal.org Facebook/cc74park



CHRIST EPISCOPAL CHURCH

BLOOMFIELD & GLEN RIDGE



Growing in faith ~ Serving our neighbors ~ Creating community

SUNDAY PAPER

AUGUST 13, 2023

SUMMER OF SABBATH

Summer of Sabbath

Sabbath is more than taking a day off to relax.
It is a holy act mirroring God's own rest in our story of creation.
This summer Bishop Hughes suggests we approach Sabbath three ways:

1. *Rest*

Get good sleep, take time off, give your mind and spirit time to daydream.

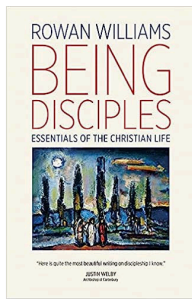
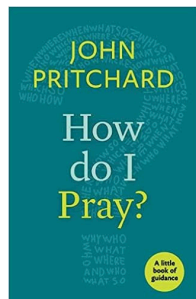
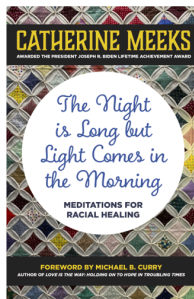
2. *Gratitude*

Pay attention to your efforts, the people in our life, the opportunities you have had and be grateful. Do exactly what God did in the creation story, look at these things and say, "This is good."

3. *Joy*

Do those things this summer that bring you great joy. When we experience joy our spirits are recharged and we can connect to the ultimate purposes God has for our lives.

SUMMER OF SABBATH: SUGGESTED READING



Bishop Hughes has recommended three books for your summer reading – simple, easy reads that can help you think about your spiritual life. Find out more at:

<https://dioceseofnewark.org/content/summer-sabbath-suggested-reading>

GUEST PRIEST- WELCOME!

The Rev. Dr. Howard Whitaker returns to Christ Church to supply this morning. A chaplain to psychiatry for 35 years, Doc is now a bookseller and beekeeper in North Alabama. He first came to



New Jersey with the American Red Cross after the WTC attacks and served two tours as chief chaplain at the NJ Family Assistance Center. Following that, he was Director of Pastoral Services at Greystone Park Psychiatric Hospital and Vicar of St. Thomas, Vernon. In retirement, he works with Seamen's Church Institute with towboat crews on the inland waterways. More can be found at www.howardwhitaker.net

SAVE THE DATES:

CHOIR APPRECIATION SUNDAY- SEPTEMBER 17

Our guest preacher will be chorister Jeff Stanfill.

FALL FOUNDER'S FEST- OCTOBER 1

Join us to celebrate our 165th birthday in a festive service followed by a feast in the Parish Hall.

BLESSING OF THE ANIMALS- OCTOBER 7

Bbring your pets for a special blessing at 10am.

DAVID SMEDLEY TO PREACH- OCTOBER 8

We are delighted to welcome David Smedley, a higher education administrator, former Lutheran, and husband to Bishop Hughes as our guest preacher on Sunday, October 8.

INTERESTED IN BAPTISM?



If you are interested in baptism for yourself, or your child (to be scheduled in the fall), speak to Mother Diana after worship on any Sunday, or you may email her.

VOLUNTEERS NEEDED



We would love to have worship assistants, crucifers, acolytes, lectors, and greeters for all our services, but we need to hear from you. Please contact Leo Toledo if you are willing to serve for any of the openings, or contact Mother Diana by email at rector@christchurchepiscopal.org. It's also a great time to try something new! Training for all roles is available.

GUEST ORGANISTS:



While Scott is away this summer, we have a few great guest organists lined up:

July 23 is Beverly Chisholm (CHIZ-uhm) who was Scott's piano teacher from ages six through eighteen, as well as the director of the church children's choir he grew up in, over in Roseland. She's very active in the church music and theatre scenes in NJ and has had many students go on to Broadway, and one student (Chris Lee) won the TV competition show Songland in 2020!

July 30 is Ian Howells who is Scott's "little brother" in Phi Mu Alpha Sinfonia. He accompanies ballet students at Rider, Rutgers, Princeton, American Repertory Ballet, and Steps On Broadway. When Scott needs an accompanist, he is his first call.

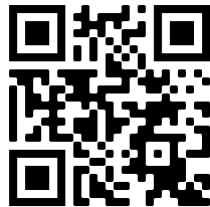
August 6 is John Romeri who served as the first Director of Music at Christ Cathedral in Orange County, California (in the building once called "Crystal Cathedral"). He was previously the Director of Liturgical Musicians for the Catholic Archdiocese of Philadelphia.

August 13 is Dr. Jelena Cingara is an accomplished international pianist who maintains a private studio for students in New York and New Jersey. She has also worked with college students as a teacher and accompanist.

STAY CONNECTED!



This is the best way to stay up to date on all the news and updates at Christ Church and in our Diocese. These emails typically go out every Friday and are updated with everything that is coming up at Christ Church. You can use your phone camera to scan this QR code and subscribe.



REMINDER: To be added to the *Christ Church Texting service*, text **CHRISTCHURCH** to **313131** to receive messages about closings and events.

FOLLOW US ON INSTAGRAM AND THREADS!

Christ Church: @cc74park

Nursery School: @NSCCNJ

And if you haven't already, "Liked" us on Facebook, and follow us on Twitter, too! This is evangelism in the 21st century.



MISSED A SERMON?



Or want to share one with others? They are always posted (with audio) on our website, or subscribe to the iTunes Sermon Podcast so you never miss out on new ones every week!

<https://podcasts.apple.com/us/podcast/christ-episcopal-church/id1048509110>

REGISTER FOR SUMMER CAMP AT CROSS ROADS



Registration for Summer Camp 2023 at Cross Roads is still open, grab your spot before it's too late! There are also a couple weeks/weekends of Family Camp, which is a great time to get

away as a whole family. Programming is provided, but you can also enjoy camp as you please. Explore all the offerings for youth in grades 2-12, and for the weeks at Family Camp at crossroadsretreat.org.

BLOOMFIELD FARMERS MARKET



BLOOMFIELD HUMAN SERVICES DEPT WILL BE PASSING OUT MARKET CASH TO ELIGIBLE ATTENDEES TO BE USED FOR PURCHASE OF PRODUCE AND OTHER FOOD ITEMS.

MARKET CASH FOR PRODUCE ITEMS FUNDED BY:
• PARTNERS FOR HEALTH FOUNDATION •

PARISH PRAYER LIST

As a community of faith we pray for our church, our neighbors, the needs of the world, and these special concerns...

In the Anglican cycle of prayer we pray for
The Anglican Church of Central America.

In the Diocesan cycle of prayer we pray for the
Clergy, Wardens, Vestry and People of St. James',
Upper Montclair; and Grace Church, Union City.

We pray also for The McAllister Family; Teddy
Costantino; Savannah and Rachel; Donna; Beverly
Rodriguez; Ethan Massay; Jonathan Couch Sr.; Patricia
Harvey; Angela Colotti; Chris Freitag; Anthony,
Stephanie, and Baby Zayden; Clifford and Jean Riis; Kay
and Roy; Bill and Aleena; Rosalind Ann; Celeste and
Morey; Iona and Terry; Nicky; Sadie;
Averil Dunkley; Denny Royce; Donald Ferry Jr; and
Meredith.

We pray for all those serving in the military, as well as
the families of all those who serve, or have been lost in
action.

We pray for all the children and staff of our Church &
Nursery School, especially Kathy and Vinnie Campione,
and the Gibson family.

Please include all of the above in your daily prayers.

To add or remove a name to this list, please email
Candice at office@christchurchepiscopal.org

THIS WEEK AT CHRIST CHURCH

Today
Holy Eucharist
10:30am (Church)

Monday
Bolshoi Music
7:30pm (Coursen Room)

Wednesday
Bolshoi Music
4:00pm (Coursen Room)

Next Sunday
Holy Eucharist
10:30am (Church)



Reminder: Mother Diana (or the Bishop or any staff of
the church of diocese) will never ask you to send
money or gift cards. Please be aware!

CHRIST EPISCOPAL CHURCH IN BLOOMFIELD & GLEN RIDGE

The Reverend Diana L. Wilcox, Rector

74 Park Avenue, Glen Ridge, NJ 07028 973-743-5911

Facebook/cc74park

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