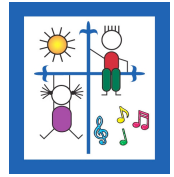




CHRIST EPISCOPAL CHURCH
BLOOMFIELD & GLEN RIDGE



THE TRANSFIGURATION

AUGUST 6, 2023



10:30am Holy Eucharist

Growing in faith ~ Serving our neighbors ~ Creating community

WELCOME!

We hope that you will find spiritual nourishment and fellowship with us this morning.

This bulletin will guide you through today's service step-by-step.

*Restrooms are located by going out the door located next to St. Mary's Chapel (which is on the right),
and following the hallway through the doors. All are handicap accessible.*

If you have any questions at all, our ushers will be happy to help you.

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Bulletin Art: Transfiguration Painting by Anne Reid

A NOTE ABOUT INCLUSIVE LANGUAGE

You will hear Mother Diana using female pronouns for God, when the bulletin has printed in it the traditional all male language. This is to provide a balance, and to invite us all into the understanding that God is not a boy's name – God is both and neither female or male – we are all made in God's image – women and men. You may, as you feel called, use the female language too.



The Rev. Diana Wilcox, *Celebrant*
Ms. Jackie McLeod, *Seminarian*
Tom Reynolds, *Livestream Host*
Ann Watson, *ASL Interpreter*
John Romeri, *Guest Organist*

THE WORD OF GOD

THE PRELUDE

Please stand, as able.

PROCESSIONAL HYMN 129 *(Hymnal 1982)*

Christ upon the mountain peak

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The score is divided into three systems. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment is written on a grand staff (treble and bass clefs). The lyrics are printed below the vocal staves.

1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936). Copyright © 1977 by Hope Publishing Company, Carol Stream, IL 60188. Music: Mowsley, Cyril Vincent Taylor (1907-1991). Copyright © 1985 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

OPENING ACCLAMATION (*Book of Common Prayer, p. 355*)

Celebrant: Blessed be God: Creator, Christ and Holy Spirit

People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA (*See next page*)

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

GLORIA (*Hymnal 1982, S280* *Composer: Powell*) *Sung by all.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Please be seated for the readings.

FIRST READING

EXODUS 34:29-35

Lector The first reading is from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 99:5-9 *(St. Helena Psalter)*

Lector: We will say the appointed Psalm responsively by full verse with the congregation saying the verses printed in bold

**We proclaim your greatness, O God,
and fall down before your footstool; *
you are the Holy One.**

Moses and Aaron among your priests,
and Samuel among those who call upon your Name, *
they called upon you, and you answered them.

**You spoke to them out of the pillar of cloud; *
they kept your testimonies and the decree that you gave them.**

“O Holy God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.”

**Proclaim the greatness of our God
and worship on God’s holy hill, *
for our God is the Holy One.**

SECOND READING

2 PETER 1:13-21

Lector The second reading is from the second book of Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God

All stand, as able, for the Gospel. We will sing together verses 1-2 before the Gospel, and verse 3 after.

GRADUAL HYMN 383 (Hymnal 1982)

Fairest Lord Jesus



1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953).

THE HOLY GOSPEL

LUKE 9:28-36

Celebrant The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant The Gospel of Jesus Christ.
People **Praise to you, Lord Christ.**

SERMON The Rev. Diana Wilcox

SILENCE FOR REFLECTION

THE CREED

The Apostle's Creed is one of the oldest statements of faith of the church. It is used in baptisms and funerals, and at other times of the year as desired. It is especially appropriate in Eastertide and Pentecost, as this is the foundation and beginning of our church. We will say this Creed, rather than the later Nicene Creed, in those seasons.

In the assurance of eternal life given at Baptism, let us proclaim our faith and say the Apostles Creed together.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Remain standing, as able, as we share in offering the Prayers of the People.

PRAYERS OF THE PEOPLE *(Adapted from Sundays and Seasons, Year A)*

Celebrant Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

Leader You gather your church together by the Holy Spirit. Inspire all the baptized to proclaim your abundant love throughout the world. Guide us in the mission of the gospel through word and deed. Hear us, O God.

People **Your mercy is great.**

Leader You cherish your creation, from the smallest microbe to the largest mountain. Protect fragile ecosystems, send favorable weather, supply food and water to nourish creatures, and raise us up to care for all you have created. Hear us, O God.

People **Your mercy is great.**

Leader You desire peace and justice in the world. Instill within all political leaders your desire, support the work of international peace organizations, and provide relief for those in war-torn areas. We pray now for our communities of Bloomfield and Glen Ridge. Hear us, O God.

People **Your mercy is great.**

Leader You comfort those who are hurting. Accompany those who are alone, heal those who are sick, provide for all who hunger or thirst, console the bereaved, bring joy to the sorrowful, and attend to all who call on you. We pray now for those on our parish prayer list. Hear us, O God.

People **Your mercy is great.**

Leader You place us within communities for mutual support and love. Reveal yourself to us in worship, fellowship, and ministry with our neighbors. Provide for feeding ministries and food banks in our area, that we share your abundance with all who hunger. Hear us, O God.

People **Your mercy is great.**

Leader You have placed before us examples of faithful living who have witnessed to your promises throughout time and space. Rouse us by their lives of service and dedication to be your hands and feet in this world. Hear us, O God.

People **Your mercy is great.**

Celebrant I invite you now to offer your own intercessions or thanksgivings, either silently or aloud.

COLLECT AT THE PRAYERS *(Adapted from Sundays and Seasons, Year A)*

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **Amen**

The people may stand or kneel, as able.

CONFESSION OF SIN *(Book of Common Prayer, p.360)*

Celebrant Let us confess our sins against God and our neighbor. *(A period of silence is kept)*

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

ABSOLUTION *(Enriching our Worship 1, p. 56)*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE (*Enriching our Worship 1, p. 56*)

Celebrant The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

ORGAN OFFERTORY



To offer your thanksgiving to God electronically, scan this image to access our **Virtual Offering Plate**. On that page, you can also order **Altar Flowers**, make a pledge payment, or make other donations.

This is a fully secure part of our website.

HOLY COMMUNION

THE GREAT THANKSGIVING

Please stand, as able.

DOXOLOGY (*Hymnal 1982, 380 vs. 3* *Tune: Old 100th*)

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

SURSUM CORDA (*Hymnal 1982, S120*)

The musical notation for the Sursum Corda hymn consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are as follows:

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues (Enriching Our Worship, Eucharistic Prayer 2)

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS HYMN (*Hymnal 1982, S129 Arr. Powell*) *Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The people remain standing, as able

The Celebrant continues (Eucharistic Prayer 2, Enriching Our Worship, p. 57)

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Sung by all.

THE GREAT AMEN *(Three-fold Amen Tune: Danish)*



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory for ever and ever. Amen.**

FRACTION ANTHEM (*Hymnal 1982, S155* *Composer: Gerald R. Near*)



Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in G major (one sharp). The first staff contains the lyrics 'Al - le - lu - ia, al - le -' with a melodic line of eighth and quarter notes. The second staff continues with 'lu - ia, al - le - lu - ia. Christ our Pass - o - ver is' and includes a double bar line. The third staff contains 'sac - ri - ficed for us; there - fore let us keep the feast.' and ends with a double bar line. The fourth staff concludes with 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' and a final double bar line. A yellow highlight is present under the first 'Al' of the final line.

COMMUNION HYMN 761 *(Wonder, Love, and Praise)*

All who hunger gather gladly



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Harmony (the melody is in the tenor)



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
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days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

PRAYER AFTER COMMUNION (*Enriching Our Worship, p. 69*)

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING (*Enriching Our Worship, p. 71, adapt.*)

May the Wisdom of God
the Love of God
and the Grace of God
strengthen you to be Christ's hands and heart in this world,

And the blessing of God our Creator,
Christ our Redeemer,
and the Holy Spirit our Sustainer,
be with you now and always. **Amen.**

RECESSIONAL HYMN 594 *(Hymnal 1982)*

God of grace and God of glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

DISMISSAL *(Book of Common Prayer, p. 366)*

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit!
Alleluia! Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia! Alleluia!**

THE POSTLUDE *(Please stay seated for the postlude)*

WORSHIP SCHEDULE



SUNDAY

Choral Eucharist – 10:30am

We're a
Believe 
OUTLOUD
Episcopal Congregation

THE LEADERSHIP OF CHRIST CHURCH

WARDENS

Michelle Ryndak and Tom Reynolds

VESTRY

Bill Seeman Denise Massay-Williams Ben Reynolds Leo Toledo

Two Open Seats

STAFF

The Reverend Diana Wilcox, *Rector*

Jackie McLeod, *Seminarian*

Scott Ziegler, *Director of Music*

Candice Whitaker, *Director of Family Ministries*

Candice Whitaker, *Director of Communications*

Bonnie VanOrnum, *Director of Finance*

Aazhae Coleman, *Director of our Nursery School*

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CHRIST EPISCOPAL CHURCH IN BLOOMFIELD & GLEN RIDGE

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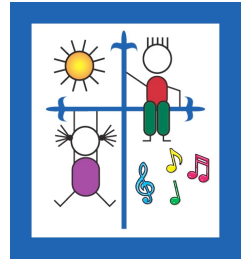
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CHRIST EPISCOPAL CHURCH

BLOOMFIELD & GLEN RIDGE



Growing in faith ~ Serving our neighbors ~ Creating community

SUNDAY PAPER

SUMMER 2023

SUMMER OF SABBATH

Summer of Sabbath

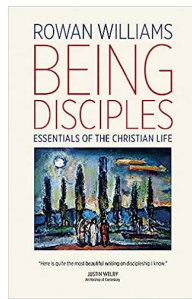
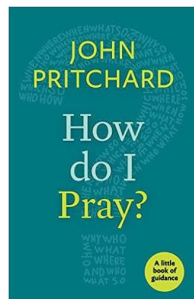
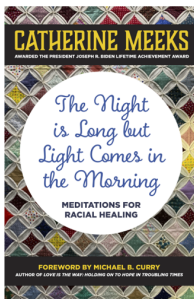
Sabbath is more than taking a day off to relax. It is a holy act mirroring God's own rest in our story of creation. This summer Bishop Hughes suggests we approach Sabbath three ways:

1. *Rest* Get good sleep, take time off, give your mind and spirit time to daydream.

2. *Gratitude* Pay attention to your efforts, the people in our life, the opportunities you have had and be grateful. Do exactly what God did in the creation story, look at these things and say, "This is good."

3. *Joy* Do those things this summer that bring you great joy. When we experience joy our spirits are recharged and we can connect to the ultimate purposes God has for our lives.

SUMMER OF SABBATH: SUGGESTED READING



Bishop Hughes has recommended three books for your summer reading – simple, easy reads that can help you think about your spiritual life. Find out more at:

<https://dioceseofnewark.org/content/summer-sabbath-suggested-reading>

SAVE THE DATES:

COMING UP AT CHRIST CHURCH:

CHOIR APPRECIATION SUNDAY- SEPTEMBER 17

We will hold our Annual Choir Appreciation Sunday on Sunday, September 17th. While we hope we show our appreciation for all they do every Sunday, we will recognize the wonderful contributions of our choir, and our Director of Music, Scott Ziegler, on this special day.

Our guest preacher will be chorister Jeff Stanfill. Don't miss it!

FALL FOUNDER'S FEST- OCTOBER 1

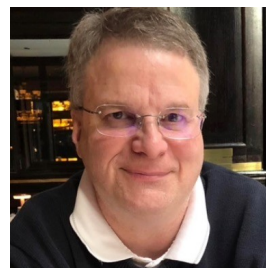
We were founded on October 4, 1858. Join us to celebrate our 165th birthday in a festive service followed by a feast in the Parish Hall. After the service there will be loads of food and fellowship.



BLESSING OF THE ANIMALS- OCTOBER 7

Please bring your pets and come join us for a special blessing on Saturday, October 7th at 10am.

DAVID SMEDLEY TO PREACH- OCTOBER 8



We are delighted to welcome David Smedley, a higher education administrator, former Lutheran, and husband to Bishop Hughes as our guest preacher on Sunday, October 8.

INTERESTED IN BAPTISM?



If you are interested in baptism for yourself, or your child (to be scheduled in the fall), speak to Mother Diana after worship on any Sunday, or you may email her.

VOLUNTEERS NEEDED



We would love to have worship assistants, crucifers, acolytes, lectors, and greeters for all our services, but we need to hear from you. Please contact Leo Toledo if you are willing to serve for any of the openings, or contact Mother Diana by email at rector@christchurchepiscopal.org. It's also a great time to try something new! Training for all roles is available.

GUEST ORGANISTS:



While Scott is away this summer, we have a few great guest organists lined up:

July 23 is Beverly Chisholm (CHIZ-uhm) who was Scott's piano teacher from ages six through eighteen, as well as the director of the church children's choir he grew up in, over in Roseland. She's very active in the church music and theatre scenes in NJ and has had many students go on to Broadway, and one student (Chris Lee) won the TV competition show Songland in 2020!

July 30 is Ian Howells who is Scott's "little brother" in Phi Mu Alpha Sinfonia. He accompanies ballet students at Rider, Rutgers, Princeton, American Repertory Ballet, and Steps On Broadway. When Scott needs an accompanist, he is his first call.

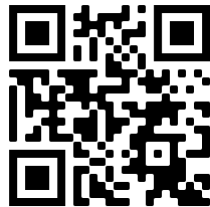
August 6 is John Romeri who served as the first Director of Music at Christ Cathedral in Orange County, California (in the building once called "Crystal Cathedral"). He was previously the Director of Liturgical Musicians for the Catholic Archdiocese of Philadelphia.

August 13 is Dr. Jelena Cingara is an accomplished international pianist who maintains a private studio for students in New York and New Jersey. She has also worked with college students as a teacher and accompanist.

STAY CONNECTED!



This is the best way to stay up to date on all the news and updates at Christ Church and in our Diocese. These emails typically go out every Friday and are updated with everything that is coming up at Christ Church. You can use your phone camera to scan this QR code and subscribe.



REMINDER: To be added to the *Christ Church Texting service*, text **CHRISTCHURCH** to **313131** to receive messages about closings and events.

FOLLOW US ON INSTAGRAM AND THREADS!

Christ Church: @cc74park

Nursery School: @NSCCNJ

And if you haven't already, "Liked" us on Facebook, and follow us on Twitter, too! This is evangelism in the 21st century.



MISSED A SERMON?



Or want to share one with others? They are always posted (with audio) on our website, or subscribe to the iTunes Sermon Podcast so you never miss out on new ones every week!

<https://podcasts.apple.com/us/podcast/christ-episcopal-church/id1048509110>

REGISTER FOR SUMMER CAMP AT CROSS ROADS



Registration for Summer Camp 2023 at Cross Roads is still open, grab your spot before it's too late! There are also a couple weeks/weekends of Family Camp, which is a great time to get

away as a whole family. Programming is provided, but you can also enjoy camp as you please. Explore all the offerings for youth in grades 2-12, and for the weeks at Family Camp at crossroadsretreat.org.

BLOOMFIELD FARMERS MARKET



BLOOMFIELD HUMAN SERVICES DEPT WILL BE PASSING OUT MARKET CASH TO ELIGIBLE ATTENDEES TO BE USED FOR PURCHASE OF PRODUCE AND OTHER FOOD ITEMS.

MARKET CASH FOR PRODUCE ITEMS FUNDED BY:
• PARTNERS FOR HEALTH FOUNDATION •

PARISH PRAYER LIST

As a community of faith we pray for our church, our neighbors, the needs of the world, and these special concerns...

In the Anglican cycle of prayer we pray for
The Anglican Church of Central America.

In the Diocesan cycle of prayer we pray for the
Clergy, Wardens, Vestry and People of St. James',
Upper Montclair; and Grace Church, Union City.

We pray also for The McAllister Family; Teddy
Costantino; Savannah and Rachel; Donna; Beverly
Rodriguez; Ethan Massay; Jonathan Couch Sr.; Patricia
Harvey; Angela Colotti; Chris Freitag; Anthony,
Stephanie, and Baby Zayden; Clifford and Jean Riis; Kay
and Roy; Bill and Aleena; Rosalind Ann; Celeste and
Morey; Iona and Terry; Nicky; Sadie;
Averil Dunkley; Denny Royce; Donald Ferry Jr; and
Meredith.

We pray for all those serving in the military, as well as
the families of all those who serve, or have been lost in
action.

We pray for all the children and staff of our Church &
Nursery School, especially Kathy and Vinnie Campione,
and the Gibson family.

Please include all of the above in your daily prayers.

To add or remove a name to this list, please email
Candice at office@christchurchepiscopal.org

THIS WEEK AT CHRIST CHURCH

Today
Holy Eucharist
10:30am (Church)

Monday
Bolshoi Music
7:30pm (Coursen Room)

Wednesday
Bolshoi Music
4:00pm (Coursen Room)

Next Sunday
Holy Eucharist
10:30am (Church)



Reminder: Mother Diana (or the Bishop or any staff of
the church of diocese) will never ask you to send
money or gift cards. Please be aware!

CHRIST EPISCOPAL CHURCH IN BLOOMFIELD & GLEN RIDGE

The Reverend Diana L. Wilcox, Rector

74 Park Avenue, Glen Ridge, NJ 07028 973-743-5911

Facebook/cc74park

christchurchepiscopal.org

Twitter: CCEpiscopalNJ